



# **HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN**

**DAKSHINESWAR, KOLKATA 700035**

**More than Six Decades of Service:  
Empowering Women, Shaping Futures**



**PROSPECTUS 2025-2026**



# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN

Dakshineswar, Kolkata - 700 035



Re-accredited by NAAC - 3rd Cycle

*Congratulations and thanks to the*

Honourable President of the Governing Body, Mr. Madan Mitra, Members of the Governing Body, all officials of West Bengal State University and of Higher Education Department of West Bengal, the Teaching and Non-teaching Staff, Guardians, Alumni (SHROTE), Retired Staff and Teachers, Students and Local Administration

Dr. Soma Ghosh (Principal)



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## WELCOME TO THE COLLEGE CAMPUS

The sprawling campus of Hiralal Mazumdar Memorial College for Women is one aspect that sets it apart from other Colleges in the region. The green open land space is an oasis amid the five buildings of the College. Students of the College bring the campus to life and make it vibrant. Our students and staff retain a strong sense of fraternity with our neighboring community and thus our students learn to be responsible citizens of India. The openness of the campus creates a relaxed ambience. The campus has a real sense of energy,



vigorous intellectual life which lies at the heart of our academic departments. Along with regular academic exercises, public lectures, plays, concerts, sports, educational tours, open days and several other outreach events are held throughout the year, to keep the campus buzz with life. Kitchen Garden, Orchid House, Butterfly Garden, Orchard, Rain Water Harvesting and Vermicompost Mechanisms, Open Stage, Smart Class Rooms, ICT enabled seminar halls, playground etc. are the precious stones in the campus ring.

## FROM THE PRINCIPAL'S DESK

It is our pride to welcome you all to Hiralal Mazumdar Memorial College for Women, a prominent and transformative College of North 24-Paraganas to grab the opportunity of higher education, as well as to enrich your knowledge by getting entry in certificate/add-on and value-added courses. Multiple entries and certificates as approved and affiliated under West Bengal State University will help you to combat the challenges of the global job market. HMMCW compassionately works to empower women belonging to minority sections, SC, ST, OBC and other underprivileged communities.



The College is affiliated to West Bengal State University, Barasat, a university with strong academic zeal. The West Bengal State University is continuously trying to incorporate its units, i.e. the Colleges in its decision-making process. NAAC's reaccreditation (3<sup>rd</sup> Cycle) in 2023 with an A+ grade has elevated the College with potentiality in the minds of the local population, as well as in the environment.

Embraced by nature's beauty, best owed with tranquillity, Hiralal Mazumdar Memorial College for Women is the epitome of knowledge, virtue and righteousness. The College is taking small steps with all sincerity, dedication, determination and devotion to herald an academic atmosphere to facilitate pedagogic learning yoked to the practical application of said learning in different vistas of life.

The College aims at training young women to be leaders in all walks of life, who we hope will play a vital role in bringing about the desired change for the betterment of the people of our country. I am convinced that the joint endeavour of all members of the Governing Body, IQAC, all the staff and stakeholders, guardians, parents and most importantly West Bengal State University would shoulder the responsibility to ascertain a brighter future for the College and its students.

The strength of our college is its staff; both teaching and non-teaching, whose commitment and dedication have made a difference in the lives of the students leading them to become socially conscious and responsible citizens of the country.

The College library has more than 19,000 books to provide academic support to the students. The NLIST and NPTEL programmes facilitate the opportunity of e-learning to its students. It is an opportune moment to acknowledge the contribution of Sri Sarada Math,

Rasik Bhita, Professor Ashok Mukhopadhyay, former Netaji Subhas Chair Professor of Calcutta University, P. C. Chandra Group, staff and students for their generous contribution of books and financial aid to the library. The Book Bank facility in the library is an added advantage for students belonging to the low-income groups and first-generation learners.

The system of periodic teacher evaluation done by the students, regular parent-teacher meetings, regular academic audits by the Academic sub-committee and IQAC and the internal monitoring mechanisms for the teachers and administration of the College a few regulating mechanisms through which the academic ambience is sustained.

Our college is one which truly inspires excellence and makes a world of difference. “Change yourself to change the world” and therefore choose this College for your ward.

*Dr. Soma Ghosh  
Principal*



## INTRODUCING

### HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN

**H**iralal Mazumdar Memorial College for Women, an institution dedicated for the empowerment of women, was founded by Biswarup Sevashram Trust in 1959, with the primary objective of providing University Education in a congenial atmosphere for deserving students irrespective of religion, caste and creed. It started functioning on 10th day of August, 1959 with just few students on the rolls in the undergraduate general courses of Bengali, English, Economics, History, Sanskrit, Political Science and Philosophy.

Today, there are 1326 students on roll in odd semesters studying in 27 U.G courses, out of which 18 U.G courses are taught as MAJOR (Honours) courses, three streams (Arts, Sciences and Commerce) and 21 Programmes. The College is now offering 36 special certificate/Add-on/Value added Courses to prepare students for global job market.

At present, 111 teaching staff members out of which 30 hold doctoral degree. There are 26 non-teaching staff in service, 04 security personnel for constant vigilance. Hiralal Mazumdar Memorial College for Women received full statutory recognition in 1999 by Government of West Bengal and came out of the control of Trust rule. The College was initially affiliated to University of Calcutta; since 2008 the College affiliation had been shifted to West Bengal State University, North 24-Parganas, Barasat. Though affiliated, the College leaves no stone unturned to frame its own course of action for academic upgradation and adopt innovative methODs of teaching and evaluation.

UGC conferred the 2f and 12B status to the College in due course and the College is constantly trying to follow the path of excellence.

NAAC's re-accreditation score in 2023 (Third Cycle) is 3.33 CGPA (A+), which is a steep elevation from its previous status B++ and since then the prime moto of the College is to work harder to help the students evolve into competent, committed, creative and compassionate women with a bright future for their own and for the nation.

College Research Development Cell, Incubation centre, Institutional Innovation Council, Equal Opportunity Cell are trying their best to transform the College into a vibrant knowledge hub.

## OUR PHILOSOPHY

**I**n tune with the global education development agenda – ‘Goal 4 (SDG4) of the 2030 Agenda for Sustainable Development’, adopted by India in 2015, our college seeks to “ensure inclusive and equitable quality education and promote lifelong learning opportunities to all. Along that line the College aims at grooming young women to be leaders in all facets of life, so that they can play a vital role in India’s continued ascent, and leadership on the global platform in terms of economic growth, social justice and equality, scientific innovation and vigour, national integration, and preservation of Indian heritage. Providing equitable access to quality education is the key to our philosophy, which we feel to be the best way for developing and maximizing the potentials of students’ talents and our resources to get space in the knowledge landscape of the nation as a whole. The growing demand for skilled work force, for knowledge hubs, technological assets on one hand and challenges of epidemics and pandemics, pollution, climate change, calamities, disasters etc. call for vibrant ideas, collaborative research, social activities for which our college is dedicating itself for multidisciplinary learning.



## VISION AND MISSION

### VISION

***Tamaso Mā  
Jyotirgamaya  
(From  
darkness, lead  
me to light)***

Our college believes in the principle of the omnipresent, omniscient, and omnipotent power of the inner selves of its students. Its motto is Discipline, Dedication, and Determination.

The College aims to transform itself into a value-based nationally recognized institution ensuring academic excellence and nurturing research, innovation and entrepreneurial attitude. We wish to be recognized as a premier institution with the ability to blend quality pedagogy with devotion to community service. A vibrant academic and administrative environment conducive to the holistic development of students to transform them into valuable global citizens is our vision.

The College upholds the values of social justice, diversity and inclusiveness, and thus works to sensitize students to become creative and responsible citizens. The power of knowledge inspires young minds to work with optimism and resilience in the pursuit of their goals. The institution prepares students to identify their strengths and weaknesses and face the challenges as opportunities. Hiralal Mazumdar Memorial College for Women shall continue to prepare its students with the self-confidence, skills and competencies enabling them to enter the global job market with necessary intellectual potential and novel learning experiences. It shall continue to motivate young women to remain ethical, goal-oriented, and self-reflective. Supporting students to achieve full human potential, developing an equitable and just society, and promoting national development are visions.

Our activities are directed towards global competence to achieve excellence and ensure quality education. The institution always tries to elevate the status of the College to a position of reputation and it also inculcates discipline, dedication and determination in our students. The College tries to bridge the rural-urban divide and cater to the needs of minority students by ensuring enhanced facilities and services towards academic excellence and creating opportunities for better placement.

## MISSION

***We want education  
by which  
character is formed,  
strength of mind  
is increased,  
the intellect  
is expanded,  
and by which  
one can stand on  
one's own feet.  
--: Swami Vivekananda: -***

- Create an atmosphere of intellectual vigour and moral rectitude.
- Empower women to assert leadership roles in a global market
- Provide high-quality educational opportunities for achieving full human potential, developing an equitable and just society, and promoting national development
- Create a skilled workforce, in conjunction with multidisciplinary abilities across the sciences, social sciences, humanities and commerce
- Enhance access and inclusion in higher education, including digital training
- Encourage innovative thinking driving towards sustainability
- Provide a scope of holistic learning

We have embarked upon the mission to strengthen the teaching–learning process through innovative practices to stimulate the spirit of scientific enquiry and discovery in academics. With limited infrastructure and excellent academic resources, the College aims to foster an academic ambience. The College seeks to train students in entrepreneurial and life skills to enhance their employability. Beside through diverse activities we seek to strike cohesion between staff and students coming from different backgrounds and with the objective of sustainable development and a better future.

## FROM THE DESK OF IQAC

Hiralal Mazumdar Memorial College for Women, Dakshineswar amid several premier institutes in and around Kolkata, has emerged as a Centre of learning experience with a difference. Re-accredited as an A+ graded College in 2023 by NAAC 3<sup>rd</sup> Cycle. We are now striving for excellence and to elevate ourselves further. We aim to transform the institution into a hub of emancipation for the girls who flock to the campus from adjoining suburban and rural belts of Hooghly, Howrah and North 24-Parganas.

The idea of imparting education to the women folk of the was conceived more than six decades ago in 1959. The road ahead was bumpy, clouded with challenges; yet our zeal to strive for a noble cause continued unabated, with the dream of elevating the College at least to the state level. We embraced the ideals of discipline, determination and dedication as basic principles that would not only help students to spread the wings of their desire but also gradually guide us to the path of perfection with honesty, integrity and humility. Our mission is to educate, empower and emancipate in compliance to the needs of the society. We are keen on grooming students in application-oriented need-based learning to improve their cognizance beyond the norms of classroom teaching. A resourceful library equipped with technological facility and INFLIBNET, in addition to seminar libraries attached to each department is an added advantage for the academic pursuance of students. Organizing Seminars, both national and international, quiz contests, debates, “Saraswat Charchachakra”, an academic club are steps to sustain the academic ambience in the College. Principal of the College provides her sincere and able guidance to both the academic wing and the administrative wing and acts as the guardian of the beloved students. The teachers of the College are dedicated, sincere and cordial; they try to keep themselves available to meet the academic requirements of the students even after college hours. During COVID-19 Pandemic crisis teachers are trying hard to be in touch with their students through online mechanisms for academic and psychological relief.

*With greetings,*

*Dr. Sonali Mukherjee Bandyopadhyay*

*IQAC Coordinator*

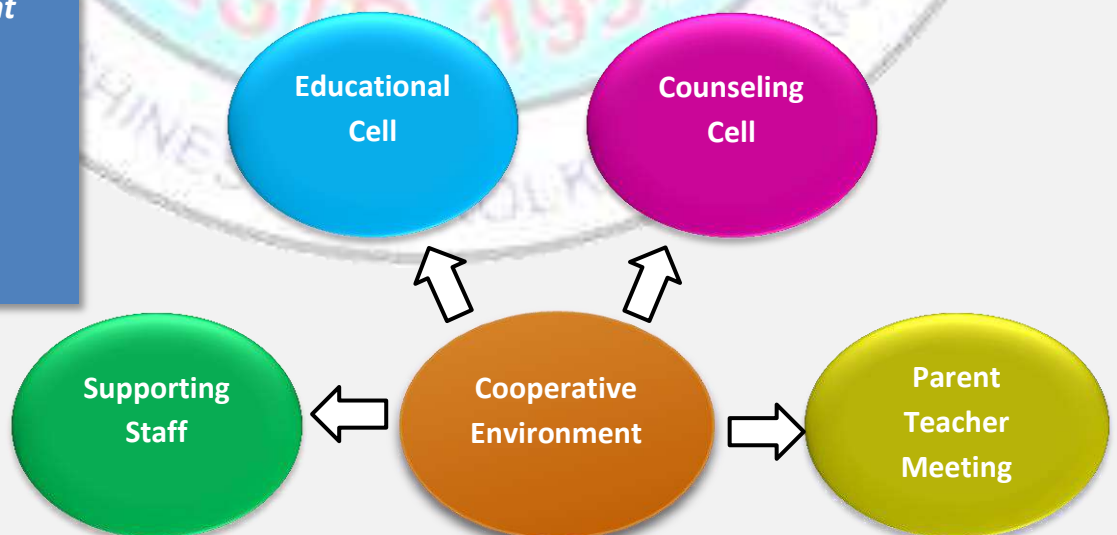
# DISTINCTIVENESS OF THE COLLEGE



## Academic Flexibility



## COOPERATIVE ENVIRONMENT



### WHY CHOOSE US?

1. Easy to Reach
2. Cooperative Environment
3. Academic Flexibility
4. Infrastructural and other facilities
5. Student's Support Services
6. Progression to Higher Education
7. Active Career Counselling and Placement Cell
8. Research & Internship

## RANK HOLDERS IN UNIVERSITY EXAMINATION (2024)



**ZEBA NAAZ**  
Urdu Dept.  
(Rank 1)



**PRAPTI BAG**  
Bengali Dept.  
(Rank 2)



**SUMEDHA GHOSH**  
Food & Nutrition Dept.  
(Rank 2)



**YASMIN KHATOON**  
Urdu Dept.  
(Rank 2)



**RISHITA DUTTA**  
Music Dept.  
(Rank 4)



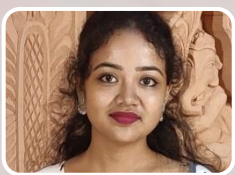
**ARUNIMA NAG**  
Geography Dept.  
(Rank 5)



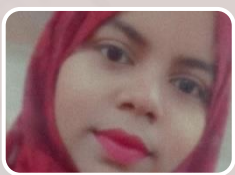
**PRIYANKA SAHA**  
Music Dept.  
(Rank 5)



**BIPASHA DAS**  
Sociology Dept.  
(Rank 5)



**RIMA PRAMANICK**  
Psychology Dept.  
(Rank 6)



**NILUFAR ISHRAT**  
Urdu Dept.  
(Rank 6)



**SWETA BHATTACHARYA**  
Food & Nutrition Dept.  
(Rank 7)



**RAJSHRI CHAKRABORTY**  
Sociology Dept.  
(Rank 7)



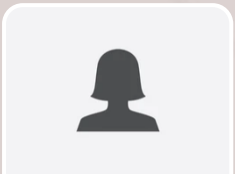
**SABA TABASSUM**  
Urdu Dept.  
(Rank 8)



**RIYANKA CHOWDHURY**  
Food & Nutrition Dept.  
(Rank 9)



**PARNA SAHA**  
Music Dept.  
(Rank 9)



**AALIA SHAMSHAD**  
Urdu Dept.  
(Rank 9)



**PUJA DAS**  
Education Dept.  
(Rank 9)



**ANANYA MAJHI**  
Food & Nutrition Dept.  
(Rank 10)



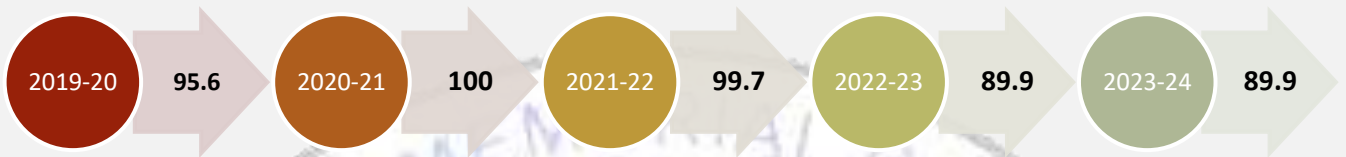
**PRAGNA PARAMITA CHATTERJEE**  
Food & Nutrition Dept.  
(Rank 10)



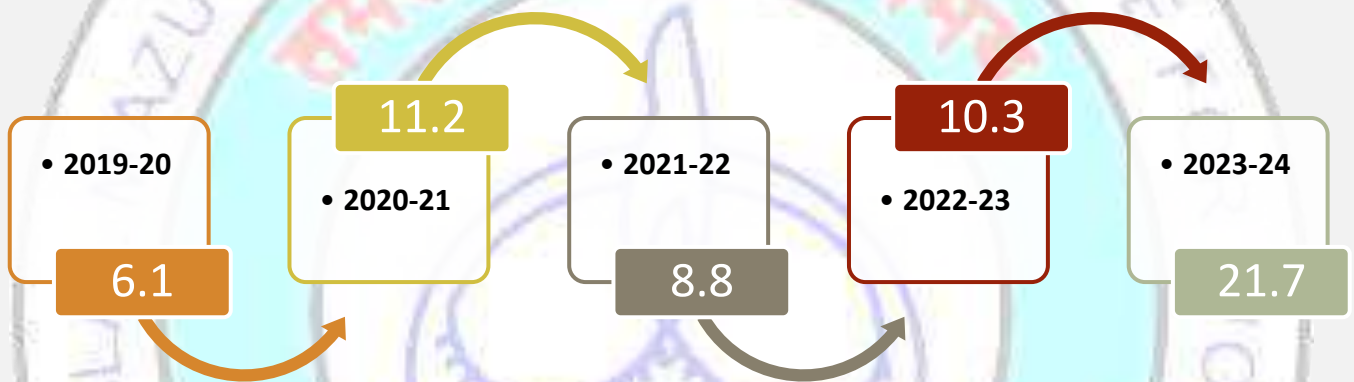
**ROSAN AHRA**  
English Dept.  
(Rank 10)

# REPORT OF STUDENT'S PROGRESSION

## ➤ Percentage of Students completing Graduation



## ➤ Percentage of Students enrolled in Masters/Post Graduation



## Success Starts Here: Student Employment Highlights



**MEDHASHREE  
NASKAR**

Dept. of Food &  
Nutrition

Ministry of  
Communications  
Govt. of India



**GAYETRI  
BHATTACHARYA**

Dept. of Bengali

AKUMENTIS  
HEALTHCARE  
LTD



**SWAGATA  
MUKHERJEE**

Dept. of Food &  
Nutrition

Project  
Assistant  
Zoological  
Survey of India



**POULAMI  
CHATTOPADHYAY**

Dept. of Food &  
Nutrition

Nutrition  
Representative,  
Danone (SSKM  
Hospital)



**TRIYASHA  
CHAKRABORTY**

Dept. of  
Geography

Space  
Application  
Centre (SAC),  
ISRO

## MEMORABLE ACHIEVEMENTS OF STUDENTS

| Name                  | Award Detail   |
|-----------------------|--|
| <b>Purnima Das</b>    | For Participation in Kabaddi<br>9 <sup>th</sup> Netaji Subhas State Games<br>Organised by Bengal Olympic Association in association with Dept.<br>Of Youth Services & Sports, Govt. of W.B. 2025 |
| <b>Puja Das</b>       | Hiralal Mazumdar Memorial Prize<br>For Highest Marks in Hons. Final exam 2023-24   |
|                       | Abira Saha Smriti Puraskar<br>For Highest Marks in B.A. Hons. Final Exam 2023-24   |
|                       | Prafulla Smriti Puraskar<br>For Highest Marks in B.A. Final Exam 2023-24   |
|                       | Santi Sudha Smriti Puraskar<br>For Highest Marks in Education 2023-24  |
|                       | Sambhunath Ghosh Smriti Puraskar<br>For Highest Marks in B.A. Final Exam 2023-24   |
|                       | Swadesi Smriti Puraskar<br>For Highest Marks in B.A. Hons. Final Exam 2023-24  |
|                       | Sushil Mukherjee Smriti Puraskar<br>For Highest Marks in B.A. Hons. Final exam 2023-24   |
| <b>Prapti Bag</b>     | Amiya Jyoti Padak<br>For Highest Marks in Bengali 2023-24  |
| <b>Arpita Gharami</b> | Jyotindra Nath Smriti Puraskar<br>For Highest Marks in Philosophy Hons. Final Exam 2023-24   |
| <b>Bipasa Das</b>     | Bela Choudhury Smriti Puraskar<br>Highest Marks in Sociology Hons. Final Exam 2023-24  |
|                       | Asoke Chakraborty Smriti Puraskar<br>Best All Round Performance in the College 2023-24   |
| <b>Yasmin Khatoon</b> | Dilip Sen Gupta Smriti Puraskar<br>For Highest Marks in History Final Exam 2023-24   |
| <b>Zeba Naaz</b>      | Kamala Kanta Jha Smriti Puraskar<br>For Highest Marks in Language Group. B.A. Hons. Final Exam 2023-24   |
| <b>Rosan Ara</b>      | Sailesh Ch. Ray Smriti Puraskar<br>For Highest Marks in English Hons. Final Exam 2023-24   |
| <b>Sumedha Ghosh</b>  | Bani Sen Smriti Puraskar<br>For Highest Marks in Science Hons. Final Exam 2023-24  |
| <b>Arunima Nag</b>    | Kiron Bala- Jitendranath Kusari Prize<br>For Highest Marks in Geography Hons. Final Exam 2023-24   |
| <b>Rima Pramanick</b> | Mira Mukherjee Smriti Puraskar<br>For Highest Marks in Psychology Hons. Final Exam 2023-24   |

# INFRASTRUCTURAL FACILITIES



**BUTTERFLY GARDEN**



**ORCHID GARDEN**



**MEDICINAL GARDEN**



**RAINWATER HARVESTING**



**LIBRARY**



**SANITARY VENDING MACHINE**



**GYMNASIUM**



**WATER PURIFIER**



**COMPUTER WORKSTATION**



**COLLEGE CANTEEN**



**COMMON ROOM**



**VERMICOMPOST PIT**



**COLLEGE WIFI**



**LABORATORY**



**SOLAR PANNEL**



**ICT CLASSROOM**



**MUSEUM**



**OPEN AIR STAGE**



**CCTV MONITORING**



**PUBLIC ADDRESS SYSTEM**

## OTHER FACILITIES OFFERED IN OUR COLLEGE

- Qualified, efficient Teaching Staff
- Highly skilled, experienced and hardworking staff
- Eminent guest teachers
- Mentoring for slow and advance learners
- Academically tuned students' representative body
- Research projects run by students and teachers
- Special attention for career counselling with an efficient Placement Officer
- Industrial training and campus placements
- Psychological and educational counselling centre
- Health Unit and Diet Centre
- Accidental policy for student in campus
- Certificate courses in Communicative English and Computer Literacy
- College Magazine and Wall Magazine
- Spoken Tutorial project in collaboration with IIT Bombay
- College multi-disciplinary, bilingual journal – [Scotopia](#)
- College has initiated introduction of LMS (Learning Management System) .
- HOSTEL FACILITY IS AVAILABLE IN COLLABORATION WITH OTHER NEARBY COLLEGES.
- College has separate cells for protecting the interests of SC, ST (Incharge, Lt. Sandhya Saren) OBC (Incharge, Dr. Mriganka Narayan Das) and Minorities (Dr. S. Rehan Ahmad) under the umbrella of Social Outreach Cell (Convener, Dr. Sujata Mukhopadhyay).
- The College offers academic, financial and personal support services, such as
  - providing assistance to proceed for Scholarships,
  - Management Concession (economically disadvantaged students),
  - Students' aid,
  - Railway concession for students,
  - Special English Program,
  - Remedial Coaching and Programmes,
  - Personality Development through Life Skills, Art and Literature and a special cultural tuning.

## Career Counselling and Placement Cell

Career Counselling Cell of the College provides opportunity to the students to move towards empowerment and enlightenment. The aim of the Cell is to assist the students redefine their passion for their career, develop required employability skills, including soft skills and help them prepare themselves for the current job market and also introduce different competitive examinations preparation tool related to government/non-government job opportunities. The Career Counselling Cell is dedicated to guiding and empowering students, on their journey towards a successful career. A good number of students have been employed in private organization and public sectors, for example TCS, SBI, Axis Bank, Tech Mahindra, Capgemini, Railway, Police, Schools, Colleges etc. To provide the students with information, support, and guidance, this cell consistently arranges lots of career counselling sessions, seminars, webinars, and workshops. Through its continuous endeavours, the Career Counselling Cell has established its reliability in giving efforts to nurture students' career lives. CCC hopes to provide more opportunities to the students, so that they can get their desired placements.



## MEMORABLE ACHIEVEMENTS OF TEACHERS IN THE RECENT PAST

| Name   | Award Detail  |
|--|---|
| <b>Institutional Award</b>   | 2 <sup>nd</sup> World Clean Environment Summit<br>“CLEAN ENVIRONMENT PROMOTION AWARD 2018”                                |
| <b>Recognition Letter</b>  | From “Mamata Banerjee”<br>Hon’ble Chief Minister of West Bengal.  |
| <b>Institutional Award in sports</b>   | INTER COLLEGE CRICKET (M) COMPETITION 2019-20<br>(Sports Board WBSU)  |
| <b>Recognition Letter</b>  | Prof. Jayasri Ray Chaudhuri, DPI, WEST BENGAL   |
| <b>Institutional Award</b>   | BEST COLLEGE 2022 (AVISION)   |
| <b>Dr. Soma Ghosh, Principal<br/>(Institutional Award)</b>   | Institute of Skills   |
| <b>Dr. Soma Ghosh, Principal</b>   | Guest of Honour<br>(2 <sup>nd</sup> World Clean Environment Summit)   |
|  | Life Time Achiever’s Award by Indian Academic Researchers Association (IARA) 2019   |
|  | ‘Dr. Sarvapalli Radhakrishnan Education Excellence Award 2019 by International Benevolent Research Foundation on 2019     |
|  | Principal of The Year Award 2021 by Confederation of Indian Universities (CIU), New Delhi on 2021                         |
|  | World Education and Excellence Development Award 2021 by Confederation of Indian Universities (CIU), New Delhi on 2021    |
|  | Education Excellence Award 2021-22 by IARA on 2022  |
|  | Best HEI of the Year Award’ by IARA on 2022   |
|  | Swami Vivekananda Excellence Award 2023<br>(World Achievers Foundation)   |
|  | Valuable & Exemplary Contribution in Education Sector<br>(LINKEDIN, ADOCOM)   |
|  | <b>Dr. Sujata Mukhopadhyay</b>  |
| The Achiever Awardee<br>(International Volunteer Day)  |   |
| World Peace Excellence Award 2018<br>(World Achievers Foundation)                                  |   |
| Ambedkar Social Science Award 2019 (IARA)  |   |
| Programme Officer Award 2020-21 (NSS)<br>(West Bengal State National Service Scheme Award 2020-21) |   |
| Best Programme Officer 2020-21 (NSS) (WBSU)  |   |
| Active Programme Officer Award 2022-23 (NSS) (WBSU)  |   |
| Best Faculty Award 2020 (IARA)   |   |
| <b>Bidhan Baidya</b>   | Best Faculty Award 2020 (IARA)  |
| <b>Smt. Monalisa Maity</b>   | Best Faculty Award 2021-22 (IARA)   |
| <b>Sandhya Saren</b>   | Grand of Commission (ANO), NCC  |
| <b>Dr. Madhushri Das Dutta</b>   | Outstanding Presentation in Botany 2023<br>In Fifth Regional State Science and Technology Congress,<br>Region Three(WBSU) |
| <b>Smt. Aatreyee Bhattacharyya</b>   | Young Faculty Award 2021 (IBRF)   |

## MEMBERS OF THE COLLEGE GOVERNING BODY

- **Sri Madan Mitra, President- G.B.**
- **Dr. Soma Ghosh, Secretary- G.B. & Principal.**
- **Dr. Madhumita Sen (Govt. Nominee)**
- **Smt. Meghna Mitra (Govt. Nominee)**
- **Dr. Gautam Das (University Nominee)**
- **Dr. Chandana Chakraborty (University Nominee)**
- **Dr. Lipika Mullick Ray (Teachers' Representative)**
- **Dr. Partha Pratim Pradhan (Teachers' Representative)**
- **Dr. Pradipta Mukherjee (Teachers' Representative)**
- **Sri Prosenjit Das (Non-Teaching Representative)**

## GRANTHALOK (CENTRAL LIBRARY)

To keep pace with the advancement of ICT coupled with the changing and diversified needs of its members, the Central Library is evolving from a traditional library to an automated modernized library. Being an academic library, it always aims to complement classroom teaching and aid self-learning process. Well trained and helpful library staff is available for the purpose. There is a regular annual addition of books and the library collection is being updated with latest editions. Open-Source Library Management Software - Koha (Version 23.05.04) is used to provide automated library services.

### LOCATION

The Central Library is located in the ground floor of the College building.

*INTERNET IMPARTS INFORMATION.  
LIBRARY IMPARTS KNOWLEDGE.*

### LIBRARY WORKING HOURS

Monday to Saturday: 10:30 a.m. – 5:30 p.m.

### LIBRARY RESOURCES

The library has a total collection of approximately 19000 books and reference tools, either purchased or received as gifts from various sources. The books are arranged according to subjects.

- General Collection
- Reference Materials
- Career guidance materials
- Newspapers, Journals and Magazines
- Syllabus & Question Papers
- Electronic Resources: Library subscribes to NLIST (National Library and Information Services Infrastructure for Scholarly Content) which provides access to 6,000+ e-journals and 7,00,000+ e-books for its members

### ACHIEVEMENTS

- The reading room of the Central Library has been expanded and modernized under RUSA 2.0 grant
- Museum adjacent to the library exhibits collection on local culture and traditions
- The library software Koha has been cloud-hosted and the OPAC (Online Public Access Catalogue) can be accessed from anywhere and at any time

## LIBRARY SERVICES

- Lending service
- Reading room service
- Open access service
- Reprographic Service
- Current Awareness Service
- Reference Service
- Internet Service
- OPAC (Online Public Access Catalogue) service

## LIBRARY RULES

- In order to access the facilities of the Central Library, students must acquire library cards. Without proper library card no student will be allowed inside the library.
- The library card is NOT TRANSFERRABLE (i.e., students are not allowed to borrow books on the card of other members).
- Loss of Library cards must immediately be informed to the Librarian in writing, failing which the student concerned will be held responsible for all subsequent misuse of the same. A fine of Rs 20/- (Rupees twenty only) will be charged for issuing a duplicate card.
- A student can borrow one book at a time for 12 days and may be renewed once for the next 6 days only.
- For delay in returning books, students have to pay a fine of an amount of Re.1/- (Rupee one only) per day per book. Sundays and holidays are exempted.
- Students are bound to replace lost or damaged books with the latest edition, failing which the current market price of the book will be realized from her.
- Students of all the semesters must return all the books at the right time.
- It is mandatory for EVEN SEMESTER STUDENTS to collect LIBRARY CLEARANCE CERTIFICATE from the library before their **semester** examination form fill-up by returning all books and surrendering library cards. Students need to show this certificate in the office before form fill-up.
- The books marked as "NOT TO BE LENT OUT" and periodicals (both journals and magazines) are meant for consultation within reading room only and strictly not for home issue.
- Use of computer and internet is meant for learning purposes only. Browsing social networking site or obscene website, playing games, music, watching videos, downloading any kind of software are strictly prohibited
- Silence and strict discipline should be maintained in the reading-room. Other than reading and learning all other activities shall be treated as cases of misconduct.
- The Central Library is a NO-MOBILE ZONE.

- All the information related to Central Library will be published on the Notice Board specified for the library.
- Improper use of library facilities by a student may lead to suspension of library privileges or even cancellation of her membership.

### **SEMINAR LIBRARIES**

In addition to the Central Library, 17 departments have separate Seminar Libraries, for their Honours students.

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***VISIT THE LIBRARY***

***BECAUSE NOT EVERYTHING ON THE INTERNET IS TRUE.***

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## ADMISSION REGULATIONS

for

**B.A./B.Sc./B.Com.(major/minor)/B.Mus.(major/minor)**

**based on credit frame work of**

**National Education Policy (NEP) 2024-25**

### **Admission Qualifications**

- A candidate who has passed the “10+2” standard is eligible to seek admission to the First Semester of the Eight Semester B.A./B.Sc. (Hons) or in the First Semester of the Six-semester Multidisciplinary B.A./B.Sc./B.Com. The course of studies provided she has also passed in English, of 100 marks.
- No candidate, in general, shall be allowed for admission in the course after a lapse of more than 3 years from the year of passing the previous qualifying examination. The desirous applicant requires prior permission from the University authority. Students desiring admission to 3-year Multidisciplinary programme shall get a total lapse of not more than 6 years.
- The year of admission shall not be taken into account while calculating 3 years from the year of passing the previous qualifying examination.
- In exceptional cases a candidate may be allowed for admission after 3 years of the previous qualifying examination, but, within 3 years after discontinuation of a recognized regular Course of Study.
- Determining the eligibility for admission in the 4-year Honours Course, aggregate marks shall be calculated by adding the marks of the top four subjects in order of marks secured by a candidate at the “10+2” qualifying examination. However, marks in compulsory Environmental Education/Studies shall not be considered for calculating the aggregate marks. If the subject “Environmental Science” is studied as an elective subject of 100 marks, it may be taken into account for the purpose of determining the aggregate marks.
- Determining eligibility for admission to the 3-year Multidisciplinary UG programme of study will be the same as above.

### **Eligibility to apply for a Course**

A candidate taking up Honours or Multi-Disciplinary Programme must have obtained:

- A minimum of 50% marks in the aggregate and 45% marks in the subject or related subject at the previous qualifying examination. In the case of Music (Hons.) 45% marks in the aggregate and 45% marks in the subject Music in the previous qualifying examination or 55% marks in the subject or related subject in the previous qualifying examination or 50% marks in the aggregate when the candidate has not studied the

subject in her previous qualifying examination provided all other clauses are satisfied.

- Candidates belonging to the Scheduled Caste or Scheduled Tribe category must have obtained 40% marks in the aggregate and 40% marks in the subject/related subjects at the previous qualifying examination (10+2 level) for being eligible for admission in the Honours programme of study.
- Candidates applying for Multi-Disciplinary Course must have passed each subject & a minimum qualifying number in “10+2”. Candidates willing to take Computer Science as General Subject must have passed Computer Science in the “10+2” standard. Candidates applying for Mathematics (Minor) she should have passed in Mathematics at the “10+2” level examination.
- Students, who have passed the Higher Secondary (10+2) examination or its equivalent from all India Boards/Councils or State Boards/Councils including Open Schools and vocational studies, are eligible for study at the UG level.
- Students who have passed “10+2” from All India Boards/Councils (viz. CBSE, ISC and National Institute of Open Schooling) are not required to submit the Migration Certificate for getting Registration under this University.
- Any dispute regarding eligibility criteria would be resolved by the Equivalence Committee set up by the University or by the Executive Council in its absence.
- The candidate (Foreign Nationals) will have to show “Original Copy” of Certificate of Madhyamik (or equivalent), Certificate of Higher Secondary (or equivalent) and original Passport (along with Student Visa) at the time of admission. Foreign Nationals will have to pay the fees five times higher than the Indian Nationals. Their papers must be duly endorsed by the local Embassies/Consulates/High Commissions, whichever is applicable and their visa period must cover the period required to complete the course.

### **Choice of Courses**

- A. 4-year UG (Honours) Course of Studies: Candidates will have to choose a single major discipline and any two minor disciplines along with the requisite numbers of AEC, SEC, MDC & VAC along with an internship. The combination of major and two minor disciplines for the students admitted in 4-year UG (Honours) will be decided by the college authority.  
[\*\*Nomenclature of degree will be notified later on communication from UGC.]
- B. 3-Year Multidisciplinary Undergraduate (UG) programme of study: A candidate is required to choose any three subjects from one or two broad categories of disciplines as offered by the concerned college. She will be awarded a 3-year B.A./B.Sc./B. Com. in a particular discipline provided that at least two out of the three subjects chosen by her falls in that particular category.

## Broad Category of Disciplines

- i. **Physical Sciences:** Chemistry, Physics, Electronics
- ii. **Life Sciences:** Bio-chemistry, Botany, Zoology, Physiology, Molecular biology, Microbiology, Food & nutrition, Industrial fish & fisheries, Bio-technology, Anthropology.
- iii. **Mathematical and Computer Sciences:** Mathematics, Statistics, Computer science, Computer application
- iv. **Humanities:** Bengali, English, Hindi, Urdu, Arabic, Sanskrit
- v. **Social Sciences:** Anthropology, Economics, Education, Film Studies, Physical education, Human rights, Women studies, Human development, History, Sociology, Philosophy, Political science, Journalism & Mass communication, Psychology, Environmental science, Geography
- vi. **Commerce & Management:** Accountancy, Finance, Business management

### Groups Of Subjects (Applicable For HMMCW)

- |          |   |   |
|----------|---|---|
| Gr. I    | : | <b>Physics, Zoology, Education, Women Studies</b>                             |
| Gr. II   | : | <b>Mathematics, History, Environmental Science</b>                            |
| Gr. III  | : | <b>Chemistry, Sociology, Music, Sanskrit.</b>                                 |
| Gr. IV   | : | <b>Botany, Economics, Food &amp; Nutrition</b>                                |
| Gr. V    | : | <b>Political Science, Electronics</b>   |
| Gr. VI   | : | <b>Geography, Psychology, Philosophy, Journalism &amp; Mass Communication</b> |
| Gr. VII  | : | <b>Physiology, English</b>  |
| Gr. VIII | : | <b>Computer Science, Bengali, Urdu, Hindi</b>                                 |
| Gr. IX   | : | <b>Commerce</b>   |

#### **Note:**

- A. For the 4 year UG Programme with Honours, a candidate is required to choose his/her Major in a discipline and two other disciplines for Minor courses, from among Group-I to Group-VIII as above by taking not more than one discipline from any of the groups mentioned above.
- B. For the 3 year Multidisciplinary Course of Studies, a candidate is required to choose any three Core subjects from among the broad category of disciplines as offered by the college. However, the choice of the three subjects will have to be made as stated hereunder:
  - a. For B.Sc. 3 year Multidisciplinary Programme, a candidate is required to choose three Core subjects from among Group I to VIII

- by taking not more than one subject from the same group and at least two science subjects.
- b. For the B.A. 3 year Multidisciplinary Course of Studies, a candidate is required to choose three Core subjects from among Group I to VIII by taking not more than one subject from the same group and at least two 6 subjects from Humanities and Social Sciences.
- c. For B.Com 3 year Multidisciplinary programme three core subjects to be chosen from Commerce and allied disciplines maintaining NEP norm.

### **Mandatory Subject Requirement (at H.S. level):**

A candidate shall be allowed to take up the discipline(s) under heading “A” if she had passed the subject(s) under heading “B” at the previous qualifying examination.

| <b>Sl. No.</b> | <b>A</b>              | <b>Sl. No.</b> | <b>B</b>  |
|----------------|-----------------------|----------------|---|
| 1              | Mathematics           | 1              | Mathematics   |
| 3              | Physics               | 3              | Physics and Mathematics   |
| 4              | Chemistry             | 4              | Chemistry and Mathematics   |
| 5              | Zoology               | 5              | Zoology/ Biology/Biotechnology/Life Science   |
| 6              | Botany                | 6              | Botany/Biology/Biotechnology/Life Science   |
| 7              | Physiology            | 7              | Physiology/Biology/Biotechnology/Life Science   |
| 8              | Computer Science      | 8              | Mathematics/ Computer Science & Physics   |
| 9              | Electronics           | 9              | Electronics/Physics and Mathematics   |
| 10             | Commerce              | 10             | Accountancy/ Business Economics including Business Mathematics/Business Organisation/Mathematics/Economics/Statistics/ Commerce/ Accounts/ Business Studies/ Financial Accounting/ Office Management and Secretarial Practices/Elements of Cost Accountancy and Auditing/ Book Keeping/Business Mathematics/ Cost Accountancy and Principle of Management |
| 11             | Environmental Science | 11             | Chemistry/Physics/Mathematics/Geography/Biology   |
| 12             | Food & Nutrition      | 12             | Chemistry and Biology/Life Science  |
| 13             | Geography             | 13             | Geography/Economics/Statistics/Mathematics/Biology  |
| 14             | Economics             | 14             | Mathematics   |
| 15             | Music                 | 15             | Bengali/ Education/ History/ Political Science/ Philosophy  |
| 16             | Psychology            | 16             | Any subject   |

### **Some Special conditions for admission to Honours Courses are as follows:**

To take up Honours in any subject, the candidate has to pass in that “subject” or “any related subject” in the H.S. examination. In the above table, in general, “subject” and “related subject” are given under columns A and B. However, the following restrictions supersede the previous clause.

**I. Economics:**

A. A candidate shall be allowed to take up Honours in Economics if she has passed in Mathematics at the H.S. or its equivalent Examination. However, it is advisable that as student pursuing Honours in Economics takes Mathematics as a Generic Elective (for pursuing higher studies in the subject in future).

B. A student shall be given B.Sc Honours degree in Economics if she takes up at least one discipline from the Science group for her Generic Elective and shall be awarded B.A Hons. degree in Economics if both the disciplines chosen for Generic Electives are from the Arts & Humanities group.

A student will be given B.Sc. degree in Economics if she earns required number of credits in the structure appropriate for B.Sc. General and chooses at least one discipline from science group besides Economics.

A student will be given B.A. degree in Economics if she earns required number of credits in the structure appropriate for B.A. General and chooses the other main discipline (and not the Generic Elective) from Arts & Humanities group, besides Economics.

II. **Education/Sociology:** Subjects Psychology, Philosophy, Mathematics, Sociology, Education, Economics, Political Science, History be treated as related subject.

III. **Philosophy:** Subjects Psychology, Education, History, Political Science, Sociology be treated as related subject.

IV. **Food and Nutrition:** A candidate shall be allowed to take up Honours in Food and Nutrition if she has passed Chemistry at the H.S. Examination and has to take up Chemistry as one of the elective subject.

A student will only be given the B.Sc. degree for Food and Nutrition subject. It is mandatory for the student to choose both the subjects from the Science group to be eligible for the aforesaid degree.

**For the rest of the criteria, candidates are requested to go through the Admission Regulation as posted under the Online Centralized Admission Portal.**

# MORE ABOUT THE NEW CURRICULUM AND THE FUNCTION OF OUR INSTITUTION

## MAJOR AND MINOR DISCIPLINES

Major discipline is the discipline or subject of main focus and the degree will be awarded in that discipline. Students should secure the prescribed number of credits (about 50% of total credits) through core courses in the major discipline.

Minor discipline helps a student to gain a broader understanding beyond the major discipline.

## MULTIDISCIPLINARY COURSE (MDC)

All UG students are required to undergo 3 introductory-level courses relating to any of the broad disciplines given below. These courses are intended to broaden the intellectual experience and form part of liberal arts and science education. Students are not allowed to choose or repeat courses already undergone at the higher secondary level (12th class) in the proposed major and minor stream under this category.

| Categories | Multidisciplinary Courses from the following disciplines  |
|------------|---|
| 1.         | Life Sciences / Chemistry / Physics / Electronics / Geography   |
| 2.         | Mathematics / Computer Science / Economics  |
| 3.         | Journalism / Library Science and Digitization   |
| 4.         | Commerce  |
| 5.         | Psychology / Sociology / Political Science / Philosophy / History / Education / Women Studies / Music |

## ABILITY ENHANCEMENT COURSE (AEC)

Students are required to achieve competency in a modern Indian language and in the English language with special emphasis on language and communication skills. These courses aim at enabling the students to acquire and demonstrate core linguistics skills, including critical reading and expository and academic writing skills, that help students articulate their arguments and present their thinking clearly and coherently.

## SKILL ENHANCEMENT COURSE

These courses are aimed at imparting practical skills, hands-on-training, soft skills to enhance the employability of the students.

## VALUE ADDED COURSE

These are courses that will help develop all capacities of human beings – intellectual, aesthetic, social, physical, emotional, and moral in an integrated manner. Each of these courses carries 3 credits.

## INTERNSHIP

The internship is intended to provide opportunities for students to actively engage in on-site experiential learning. The student has the option to complete a 2-credit summer internship in a lab, industrial organization, R & D lab, or through community engagement, NSS, NCC as organized by the college. The student must complete a 2-credit summer internship by his/her 5th semester of study. Our college provides the best of the options in this respect in association with top NAAC-rated Colleges and esteemed Institutions.

### CREDIT HOURS FOR DIFFERENT TYPES OF COURSES

- The workload relating to a course is measured in terms of credit hours.
- Each course may have only a lecture component or a lecture and tutorial component or a lecture and practicum component or a lecture, tutorial, and practicum component, or only a practicum component.
- Per week a one-credit course in practicum or lab work, community engagement and services, and fieldwork in a semester mean two-hour engagement. In a semester of 15 weeks duration, a one-credit practicum in a course is equivalent to 30 hours of engagement.
- A one-credit of Seminar or Internship or Field practice/project or Community engagement and service means two-hour engagements per week. Accordingly, in a semester of 15 weeks duration, one credit in these courses is equivalent to 30 hours of engagement.
- A course can have a combination of lecture credits, tutorial credits, and practicum credits.
  - **Lab- based Subject**  
Theory-3 credits (45 Hours); Practical-2 credits (30x2=60 Hours), Tutorial-1 credit (15 Hours).
  - **Non Lab- based Subject**  
Theory-4 credits (60 Hours); Tutorial-1 credit (15 Hours), Field Work-1 credit (30 Hours).

### DURATION OF THE PROGRAMME

The duration of the UG programme (Honours) is 4 years or 8 semesters. Students who desire to undergo a 3-year UG Programme will be allowed to exit after completion of the 3rd year. Students may be permitted to take a break from the study during the period of study but the total duration for completing the programme shall not exceed 7 years. The duration of Multidisciplinary UG Programme is 3 years.

## **SWAYAM COURSES**

The University may allow up to 20% of the total courses being offered in a particular program in a Semester through the online learning courses offered through SWAYAM platform. However, the candidate will have to seek permission from the university, if she wants to replace regular class teaching with SWAYAM course. Swayam courses will be allowed only for SEC, MDC and VAC but not for Major and Minor disciplines.

## **QUALIFICATION LEVELS AND CREDIT REQUIREMENTS**

For 4 years UG Honours minimum credit requirement is 180, whereas, for 3 years multidisciplinary programme the minimum credit requirement is 125.

## **POST- ADMISSION STIPULATIONS**

The college has the freedom to hold any number of tests and examinations of their own students in the form of class tests or preparatory tests or open-book tests whatever may be required for the betterment of the students.

It is expected that the semester examinations will be held every six months as per the academic calendar which will be duly intimated in advance by the University.

- Academic Calendars and Academic monitors are prepared by every department to ensure academic accuracy and accountability. Under the supervision of Academic subcommittee academic accounting is done on regular basis to assure quality in transmission of knowledge to the students. Completion of syllabus by the faculty members within the stipulated time and continuous evaluation, remedial classes and classes for the advanced learners are scheduled to upgrade the quality of teaching learning. Internal examinations are also mentioned before the commencement of the academic session.

## **RE-ADMISSION**

In case of discontinuation of Studies, the candidate concerned can be permitted only fresh admission with the issuance of new Registration (in cancellation of the earlier registration) after submission of an affidavit from a 1st class Judicial Magistrate that he/she has not taken admission under any other University/Institution in the intervening period. All such 15 cases of fresh admission have to be preceded with the cancellation of earlier registration. For all such re-admission the provisions of this regulation in consonance with the Act and Statute of the University and the guidelines issued by the West Bengal Higher Education Council from time to time should be followed. However, after an exit at the end of the 3rd year after completion of stipulated 6 semesters, the candidate will not have to re-register if he wants to complete the course within 7 years from the date of exit.

## COLLEGE TRANSFER

Transfer of candidates from one affiliated college to another will be possible as per the provisions laid out in the regulation of NEP 2020 based CCFUP system which will be in force at the relevant time. However, in all cases such transfers will be effected after due approval of the application of the candidate concerned along with requisite non-refundable fees to the University administration without contravening the provisions of the Regulation in force. **All applications for transfer have to be made to the University authority within 30 consecutive days of commencement of the relevant semester. The applications must also contain the attendance of the student in that semester.** The University reserves the right to approve or reject such applications of transfer and it cannot be treated as a matter of right on behalf of the applicant concerned.

## LIST OF RELEVANT DOCUMENTS AT THE TIME OF COUNSELING & ADMISSION

The following documents are to be produced along with the filled in forms at the time of Counselling & Admission:

- Original Admit Card of Madhyamik Pariksha or its equivalent examination for verification.
- Original Mark sheet of Madhyamik Pariksha & Higher Secondary or its equivalent examination for verification.
- Original Caste / Relevant Certificate from Competent Authority, if any, for verification.
- Print out of Admission Form with a passport-size photo & signature
- Challan copy of the admission processing fees
- Income certificate of parents/guardian (Obtained within the current financial year)
- Aadhar Card copy
- Kanyashree ID
- Admission Declaration

## LIST OF THE SUBJECTS AND SUBJECT CODE

| <b>B. A. &amp; B. Sc. (Major)</b>  | <b>B. A., B. Sc. &amp; B. Com (Minor)</b> |
|------------------------------------|---|
| 1. Bengali                         | 1. Bengali                                |
| 2. English                         | 2. English                                |
| 3. Sanskrit                        | 3. Sanskrit                               |
| 4. Sociology                       | 4. Sociology                              |
| 5. History                         | 5. History                                |
| 6. Political Science               | 6. Political Science                      |
| 7. Philosophy                      | 7. Philosophy                             |
| 8. Education                       | 8. Education                              |
| 9. Journalism & Mass Communication | 9. Journalism & Mass Communication        |
| 10. Music                          | 10. Music                                 |
| 11. Zoology                        | 11. Economics                             |
| 12. Botany                         | 12. Urdu                                  |
| 13. Chemistry                      | 13. Physics                               |
| 14. Geography                      | 14. Chemistry                             |
| 15. Food & Nutrition               | 15. Mathematics                           |
| 16. Psychology                     | 16. Botany                                |
| 17. Economics                      | 17. Geography                             |
| 18. Urdu                           | 18. Food & Nutrition                      |
|                                    | 19. Zoology                               |
|                                    | 20. Psychology                            |
|                                    | 21. Computer Science                      |
|                                    | 22. Physiology                            |
|                                    | 23. Women Studies                         |
|                                    | 24. Electronics                           |
|                                    | 25. Environmental Science                 |
|                                    | 26. B. Com(G)                             |
|                                    | 27. Hindi                                 |

## INTAKE CAPACITY FOR 2024-25 (WITH PWD)

| Sl. No. | B. A. Honours Subject           | Intake Capacity | Permissible Seat allotment |        |    |        |    |        |       |           |       |           |         |     |
|---------|---------------------------------|-----------------|----------------------------|--------|----|--------|----|--------|-------|-----------|-------|-----------|---------|-----|
|         |                                 |                 | Gen                        | PWD UR | SC | PWD SC | ST | PWD ST | OBC-A | PWD OBC A | OBC-B | PWD OBC B | PWD EWS | EWS |
| 1       | Bengali                         | 99              | 44                         | 2      | 22 | 1      | 6  | 0      | 10    | 1         | 7     | 0         | 1       | 10  |
| 2       | Education                       | 71              | 32                         | 2      | 16 | 1      | 4  | 0      | 7     | 0         | 5     | 0         | 0       | 7   |
| 3       | English                         | 97              | 43                         | 2      | 21 | 1      | 6  | 0      | 10    | 1         | 7     | 0         | 1       | 10  |
| 4       | History                         | 53              | 24                         | 1      | 12 | 1      | 3  | 0      | 5     | 0         | 4     | 0         | 0       | 5   |
| 5       | Journalism & Mass Communication | 53              | 24                         | 1      | 12 | 1      | 3  | 0      | 5     | 0         | 4     | 0         | 0       | 5   |
| 6       | Music                           | 28              | 12                         | 1      | 6  | 0      | 2  | 0      | 3     | 0         | 2     | 0         | 0       | 3   |
| 7       | Philosophy                      | 42              | 19                         | 1      | 9  | 0      | 3  | 0      | 4     | 0         | 3     | 0         | 0       | 4   |
| 8       | Political Science               | 28              | 12                         | 1      | 6  | 0      | 2  | 0      | 3     | 0         | 2     | 0         | 0       | 3   |
| 9       | Sanskrit                        | 53              | 24                         | 1      | 12 | 1      | 3  | 0      | 5     | 0         | 4     | 0         | 0       | 5   |
| 10      | Sociology                       | 37              | 16                         | 1      | 8  | 0      | 2  | 0      | 4     | 0         | 3     | 0         | 0       | 4   |
| 11      | Urdu                            | 37              | 16                         | 1      | 8  | 0      | 2  | 0      | 4     | 0         | 3     | 0         | 0       | 4   |

| Sl. No. | B. A. General    | Intake Capacity | Permissible Seat allotment |        |    |        |    |        |       |           |       |           |         |     |
|---------|------------------|-----------------|----------------------------|--------|----|--------|----|--------|-------|-----------|-------|-----------|---------|-----|
|         |                  |                 | Gen                        | PWD UR | SC | PWD SC | ST | PWD ST | OBC-A | PWD OBC A | OBC-B | PWD OBC B | PWD EWS | EWS |
| 1       | All B.A. General | 447             | 201                        | 10     | 98 | 5      | 27 | 1      | 45    | 2         | 31    | 2         | 2       | 45  |

| Sl. No. | B. Com. General    | Intake Capacity | Permissible Seat allotment |        |    |        |    |        |       |           |       |           |         |     |
|---------|--------------------|-----------------|----------------------------|--------|----|--------|----|--------|-------|-----------|-------|-----------|---------|-----|
|         |                    |                 | Gen                        | PWD UR | SC | PWD SC | ST | PWD ST | OBC-A | PWD OBC A | OBC-B | PWD OBC B | PWD EWS | EWS |
| 1       | All B.Com. General | 49              | 22                         | 1      | 11 | 1      | 3  | 0      | 5     | 0         | 3     | 0         | 0       | 5   |

| Sl. No. | B. Sc. Honours Subject | Intake Capacity | Permissible Seat allotment |        |    |        |    |        |       |           |       |           |         |     |
|---------|------------------------|-----------------|----------------------------|--------|----|--------|----|--------|-------|-----------|-------|-----------|---------|-----|
|         |                        |                 | Gen                        | PWD UR | SC | PWD SC | ST | PWD ST | OBC-A | PWD OBC A | OBC-B | PWD OBC B | PWD EWS | EWS |
| 1       | Botany                 | 29              | 13                         | 1      | 6  | 0      | 2  | 0      | 3     | 0         | 2     | 0         | 0       | 3   |
| 2       | Chemistry              | 28              | 12                         | 1      | 6  | 0      | 2  | 0      | 3     | 0         | 2     | 0         | 0       | 3   |
| 3       | Economics              | 28              | 12                         | 1      | 6  | 0      | 2  | 0      | 3     | 0         | 2     | 0         | 0       | 3   |
| 4       | Food & Nutrition       | 81              | 36                         | 2      | 18 | 1      | 5  | 0      | 8     | 0         | 6     | 0         | 0       | 8   |
| 5       | Geography              | 97              | 43                         | 2      | 21 | 1      | 6  | 0      | 10    | 1         | 7     | 0         | 1       | 10  |
| 6       | Psychology             | 53              | 24                         | 1      | 12 | 1      | 3  | 0      | 5     | 0         | 4     | 0         | 0       | 5   |
| 7       | Zoology                | 60              | 27                         | 1      | 13 | 1      | 4  | 0      | 6     | 0         | 4     | 0         | 0       | 6   |

| Sl. No. | B. A. General    | Intake Capacity | Permissible Seat allotment |        |    |        |    |        |       |           |       |           |         |     |
|---------|------------------|-----------------|----------------------------|--------|----|--------|----|--------|-------|-----------|-------|-----------|---------|-----|
|         |                  |                 | Gen                        | PWD UR | SC | PWD SC | ST | PWD ST | OBC-A | PWD OBC A | OBC-B | PWD OBC B | PWD EWS | EWS |
| 1       | All B.A. General | 447             | 201                        | 10     | 98 | 5      | 27 | 1      | 45    | 2         | 31    | 2         | 2       | 45  |

## FOUR YEAR UNDER GRADUATE PROGRAMME (HONOURS)

### SUBJECT COMBINATION AND CORRESPONDING ADMISSION FEES (MAJOR)

| Sr. No. | Hons. Subject (MAJOR) | Elective Offered (MINOR)          |                   | AEC               | VAC   | 1 SEM Admission Fees | Total FEES in 4 year |
|---------|-----------------------|-----------------------------------|-------------------|-------------------|---|----------------------|----------------------|
|         |                       |                                   |                   |                   |   |                      |                      |
| 1       | BENGALI (H)           | EDUCATION                         | SANSKRIT          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 2       | BENGALI (H)           | HISTORY                           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 3       | BENGALI (H)           | HISTORY                           | SANSKRIT          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 4       | BENGALI (H)           | HISTORY                           | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 5       | BENGALI (H)           | JOURNALISM AND MASS COMMUNICATION | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 41970                |
| 6       | BENGALI (H)           | MUSIC                             | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 41970                |
| 7       | BENGALI (H)           | WOMENS STUDIES                    | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 8       | EDUCATION (H)         | ENGLISH                           | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 9       | EDUCATION (H)         | HISTORY                           | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 10      | EDUCATION (H)         | JOURNALISM AND MASS COMMUNICATION | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 41970                |
| 11      | EDUCATION (H)         | PHILOSOPHY                        | SANSKRIT          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 12      | EDUCATION (H)         | URDU                              | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 13      | ENGLISH (H)           | HINDI                             | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 14      | ENGLISH (H)           | HINDI                             | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |
| 15      | ENGLISH (H)           | HISTORY                           | POLITICAL SCIENCE | AEC               | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750                 | 36440                |

|    |                                       |                                   |                   |                   |   |      |       |
|----|---------------------------------------|-----------------------------------|-------------------|-------------------|---|------|-------|
|    |                                       |                                   |                   | (English/MIL)     | Meditation)                                 |      |       |
| 16 | ENGLISH (H)                           | JOURNALISM AND MASS COMMUNICATION | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 17 | ENGLISH (H)                           | WOMENS STUDIES                    | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 18 | ENGLISH (H)                           | WOMENS STUDIES                    | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 19 | ENGLISH (H)                           | WOMENS STUDIES                    | URDU              | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 20 | HISTORY (H)                           | BENGALI                           | SANSKRIT          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 21 | HISTORY (H)                           | EDUCATION                         | SANSKRIT          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 22 | HISTORY (H)                           | ENGLISH                           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 23 | HISTORY (H)                           | HINDI                             | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 24 | HISTORY (H)                           | POLITICAL SCIENCE                 | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 25 | HISTORY (H)                           | SANSKRIT                          | PHILOSOPHY        | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 26 | HISTORY (H)                           | SANSKRIT                          | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 27 | HISTORY (H)                           | SOCIOLOGY                         | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 28 | HISTORY (H)                           | SOCIOLOGY                         | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 29 | HISTORY (H)                           | SOCIOLOGY                         | URDU              | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 30 | JOURNALISM AND MASS COMMUNICATION (H) | HISTORY                           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 31 | JOURNALISM AND MASS COMMUNICATION (H) | ENGLISH                           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 32 | JOURNALISM AND MASS COMMUNICATION (H) | HINDI                             | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |

|    |                                       |                   |                   |                   |   |      |       |
|----|---------------------------------------|-------------------|-------------------|-------------------|---|------|-------|
| 33 | JOURNALISM AND MASS COMMUNICATION (H) | HINDI             | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 34 | JOURNALISM AND MASS COMMUNICATION (H) | HISTORY           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 35 | JOURNALISM AND MASS COMMUNICATION (H) | POLITICAL SCIENCE | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 36 | JOURNALISM AND MASS COMMUNICATION (H) | SOCIOLOGY         | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 37 | JOURNALISM AND MASS COMMUNICATION (H) | URDU              | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 38 | MUSIC (H)                             | BENGALI           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 39 | MUSIC (H)                             | HISTORY           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 40 | MUSIC(H)                              | WOMEN STUDIES     | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 41 | MUSIC(H)                              | BENGALI           | PHILOSOPHY        | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 42 | MUSIC(H)                              | BENGALI           | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42250 |
| 43 | PHILOSOPHY (H)                        | BENGALI           | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 44 | PHILOSOPHY (H)                        | ENGLISH           | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 45 | PHILOSOPHY (H)                        | HINDI             | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 46 | PHILOSOPHY (H)                        | HISTORY           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 47 | PHILOSOPHY (H)                        | MUSIC             | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 48 | PHILOSOPHY (H)                        | SANSKRIT          | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 49 | PHILOSOPHY (H)                        | SOCIOLOGY         | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |

|    |                       |                                   |               |                      |   |      |       |
|----|-----------------------|-----------------------------------|---------------|----------------------|---|------|-------|
| 50 | PHILOSOPHY (H)        | MATHEMATICS                       | HINDI         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 51 | PHILOSOPHY (H)        | MUSIC                             | BENGALI       | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 52 | PHILOSOPHY (H)        | SOCIOLOGY                         | HINDI         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 53 | PHILOSOPHY (H)        | HISTORY                           | HINDI         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 54 | PHILOSOPHY (H)        | MATHEMATICS                       | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 55 | POLITICAL SCIENCE (H) | BENGALI                           | SANSKRIT      | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 56 | POLITICAL SCIENCE (H) | BENGALI                           | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 57 | POLITICAL SCIENCE (H) | BENGALI                           | WOMEN STUDIES | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 58 | POLITICAL SCIENCE (H) | HINDI                             | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 59 | POLITICAL SCIENCE (H) | HISTORY                           | ENGLISH       | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 60 | POLITICAL SCIENCE (H) | HISTORY                           | SANSKRIT      | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 61 | POLITICAL SCIENCE (H) | HISTORY                           | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 62 | POLITICAL SCIENCE (H) | HISTORY                           | URDU          | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 63 | POLITICAL SCIENCE (H) | JOURNALISM AND MASS COMMUNICATION | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 64 | POLITICAL SCIENCE (H) | SANSKRIT                          | PHILOSOPHY    | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 65 | POLITICAL SCIENCE (H) | URDU                              | SOCIOLOGY     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 66 | POLITICAL SCIENCE (H) | HISTORY                           | HINDI         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 67 | POLITICAL SCIENCE (H) | BENGALI                           | PSYCHOLOGY    | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36680 |
| 68 | POLITICAL SCIENCE (H) | MATHEMATICS                       | ECONOMICS     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |

|    |                       |                                   |                   |                   |   |      |       |
|----|-----------------------|-----------------------------------|-------------------|-------------------|---|------|-------|
| 69 | POLITICAL SCIENCE (H) | GEOGRAPHY                         | ECONOMICS         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36520 |
| 70 | POLITICAL SCIENCE (H) | PSYCHOLOGY                        | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 71 | SANSKRIT (H)          | BENGALI                           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 72 | SANSKRIT (H)          | BENGALI                           | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 73 | SANSKRIT (H)          | HISTORY                           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 74 | SANSKRIT (H)          | ENGLISH                           | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 75 | SOCIOLOGY (H)         | BENGALI                           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 76 | SOCIOLOGY (H)         | ENGLISH                           | WOMENS STUDIES    | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 77 | SOCIOLOGY (H)         | HINDI                             | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 78 | SOCIOLOGY (H)         | POLITICAL SCIENCE                 | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 79 | SOCIOLOGY (H)         | HINDI                             | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 80 | SOCIOLOGY (H)         | BENGALI                           | HISTORY           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 81 | SOCIOLOGY (H)         | URDU                              | WOMENS STUDIES    | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 82 | URDU (H)              | ENGLISH                           | EDUCATION         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 83 | URDU (H)              | HISTORY                           | POLITICAL SCIENCE | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 84 | URDU (H)              | JOURNALISM AND MASS COMMUNICATION | ENGLISH           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 41970 |
| 85 | URDU (H)              | SOCIOLOGY                         | WOMEN STUDIES     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 86 | URDU (H)              | HISTORY                           | SOCIOLOGY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36440 |
| 87 | BOTANY (H)            | ENVIRONMENTAL SCIENCE             | CHEMISTRY         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 88 | BOTANY (H)            | ENVIRONMENTAL                     | PHYSIOLOGY        | AEC               | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |

|     |                        |                       |                   |                      |   |      |       |
|-----|------------------------|-----------------------|-------------------|----------------------|---|------|-------|
|     |                        | SCIENCE               |                   | (English/MIL)        | Meditation)                                 |      |       |
| 89  | BOTANY (H)             | ZOOLOGY               | CHEMISTRY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 90  | BOTANY (H)             | ZOOLOGY               | PHYSIOLOGY        | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 91  | CHEMISTRY (H)          | MATHEMATICS           | ELECTRONICS       | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 55940 |
| 92  | CHEMISTRY (H)          | MATHEMATICS           | PHYSICS           | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 57110 |
| 93  | CHEMISTRY (H)          | COMPUTER SCIENCE      | PHYSICS           | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 94  | ECONOMICS (H)          | MATHEMATICS           | EDUCATION         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42880 |
| 95  | ECONOMICS (H)          | MATHEMATICS           | POLITICAL SCIENCE | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42880 |
| 96  | ECONOMICS (H)          | MATHEMATICS           | COMPUTER SCIENCE  | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42830 |
| 97  | ECONOMICS (H)          | MATHEMATICS           | SOCIOLOGY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42880 |
| 98  | ECONOMICS (H)          | MATHEMATICS           | WOMEN STUDIES     | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 42880 |
| 99  | FOOD AND NUTRITION (H) | ENVIRONMENTAL SCIENCE | CHEMISTRY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 100 | FOOD AND NUTRITION (H) | PHYSIOLOGY            | CHEMISTRY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 101 | FOOD AND NUTRITION (H) | ZOOLOGY               | CHEMISTRY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 102 | GEOGRAPHY (H)          | ECONOMICS             | COMPUTER SCIENCE  | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 57790 |
| 103 | GEOGRAPHY(H)           | MATHEMATICS           | POLITICAL SCIENCE | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 51560 |
| 104 | GEOGRAPHY (H)          | ECONOMICS             | POLITICAL SCIENCE | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 51560 |
| 105 | PSYCHOLOGY (H)         | ECONOMICS             | COMPUTER SCIENCE  | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 57790 |
| 106 | PSYCHOLOGY (H)         | ECONOMICS             | POLITICAL SCIENCE | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 51560 |
| 107 | PSYCHOLOGY (H)         | ECONOMICS             | SOCIOLOGY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 51560 |

|     |             |                       |                    |                      |   |      |       |
|-----|-------------|-----------------------|--------------------|----------------------|---|------|-------|
| 108 | ZOOLOGY (H) | CHEMISTRY             | BOTANY             | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 109 | ZOOLOGY (H) | CHEMISTRY             | FOOD AND NUTRITION | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 110 | ZOOLOGY (H) | PHYSIOLOGY            | BOTANY             | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 111 | ZOOLOGY (H) | PHYSIOLOGY            | FOOD AND NUTRITION | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 112 | ZOOLOGY (H) | ENVIRONMENTAL SCIENCE | PHYSICS            | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 113 | ZOOLOGY (H) | ENVIRONMENTAL SCIENCE | CHEMISTRY          | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |
| 114 | ZOOLOGY (H) | ENVIRONMENTAL SCIENCE | PHYSIOLOGY         | AEC<br>(English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 56600 |

**Note: Each major subject is accompanied with a MDC and SEC subject according to NEP guideline**

## SUBJECT COMBINATION AND CORRESPONDING ADMISSION FEES (MDP)

### THREE YEAR MULTI -DISCIPLINARY UG PROGRAMME

| Sr. No. | Core course (A) | Core course (B) | Core course (C)                      | AEC                  | VAC  | 1 SEM Admission Fees | Total FEES |
|---------|-----------------|-----------------|--------------------------------------|----------------------|--|----------------------|------------|
| 1       | BENGALI         | HISTORY         | SOCIOLOGY                            | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 2       | BENGALI         | HISTORY         | EDUCATION                            | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 3       | BENGALI         | HISTORY         | WOMEN STUDIES                        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 4       | BENGALI         | SANSKRIT        | EDUCATION                            | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 5       | BENGALI         | SANSKRIT        | WOMENS STUDIES                       | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 6       | BENGALI         | SANSKRIT        | PHILOSOPHY                           | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 7       | BENGALI         | MUSIC           | EDUCATION                            | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 26430      |
| 8       | BENGALI         | MUSIC           | WOMENS STUDIES                       | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 26430      |
| 9       | BENGALI         | MUSIC           | JOURNALISM AND MASS<br>COMMUNICATION | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 30390      |
| 10      | BENGALI         | SOCIOLOGY       | EDUCATION                            | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 11      | BENGALI         | SOCIOLOGY       | WOMENS STUDIES                       | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |
| 12      | PHILOSOPHY      | SOCIOLOGY       | BENGALI                              | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750                 | 25350      |

|    |                                   |                |                                   |                   |   |      |       |
|----|-----------------------------------|----------------|-----------------------------------|-------------------|---|------|-------|
| 13 | JOURNALISM AND MASS COMMUNICATION | SOCIOLOGY      | BENGALI                           | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |
| 14 | POLITICAL SCIENCE                 | HISTORY        | SOCIOLOGY                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 15 | POLITICAL SCIENCE                 | SOCIOLOGY      | EDUCATION                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 16 | POLITICAL SCIENCE                 | SOCIOLOGY      | JOURNALISM AND MASS COMMUNICATION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |
| 17 | POLITICAL SCIENCE                 | WOMENS STUDIES | ECONOMICS                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 18 | ENGLISH                           | HISTORY        | WOMEN STUDIES                     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 19 | ENGLISH                           | HISTORY        | PHILOSOPHY                        | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 20 | ENGLISH                           | HISTORY        | JOURNALISM AND MASS COMMUNICATION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |
| 21 | ENGLISH                           | SOCIOLOGY      | EDUCATION                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 22 | ENGLISH                           | SOCIOLOGY      | WOMEN STUDIES                     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 23 | ENGLISH                           | SOCIOLOGY      | JOURNALISM AND MASS COMMUNICATION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |
| 24 | ENGLISH                           | ECONOMICS      | WOMENS STUDIES                    | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 25 | JOURNALISM AND MASS COMMUNICATION | ENGLISH        | ECONOMICS                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |
| 26 | HINDI                             | HISTORY        | SOCIOLOGY                         | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 27 | HINDI                             | HISTORY        | WOMEN STUDIES                     | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 25350 |
| 28 | HINDI                             | HISTORY        | JOURNALISM AND MASS COMMUNICATION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 26430 |

|    |                          |                     |                  |                      |  |      |       |
|----|--------------------------|---------------------|------------------|----------------------|--|------|-------|
| 29 | HINDI                    | SOCIOLOGY           | EDUCATION        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 30 | HINDI                    | SOCIOLOGY           | WOMEN STUDIES    | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 31 | HINDI                    | ECONOMICS           | SOCIOLOGY        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 32 | URDU                     | HISTORY             | SOCIOLOGY        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 33 | URDU                     | HISTORY             | WOMEN STUDIES    | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 34 | URDU                     | SOCIOLOGY           | EDUCATION        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 35 | URDU                     | SOCIOLOGY           | WOMEN STUDIES    | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 36 | URDU                     | SOCIOLOGY           | PHILOSOPHY       | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 37 | HISTORY                  | SANSKRIT            | PHILOSOPHY       | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 38 | HISTORY                  | SOCIOLOGY           | EDUCATION        | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 25350 |
| 39 | COMMERCE GROUP 1         | COMMERCE<br>GROUP 2 | COMMERCE GROUP 3 | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 27090 |
| 40 | ENVIRONMENTAL<br>SCIENCE | CHEMISTRY           | ENGLISH          | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 32160 |
| 41 | ENVIRONMENTAL<br>SCIENCE | CHEMISTRY           | PHYSICS          | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |
| 42 | ENVIRONMENTAL<br>SCIENCE | CHEMISTRY           | COMPUTER SCIENCE | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |
| 43 | ENVIRONMENTAL<br>SCIENCE | PHYSIOLOGY          | PHYSICS          | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |

|    |                       |                   |                    |                   |   |      |       |
|----|-----------------------|-------------------|--------------------|-------------------|---|------|-------|
| 44 | ENVIRONMENTAL SCIENCE | PHYSIOLOGY        | CHEMISTRY          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36900 |
| 45 | ENVIRONMENTAL SCIENCE | PHYSIOLOGY        | SOCIOLOGY          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 46 | ZOOLOGY               | CHEMISTRY         | BOTANY             | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36900 |
| 47 | ZOOLOGY               | CHEMISTRY         | FOOD AND NUTRITION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36900 |
| 48 | ZOOLOGY               | PHYSIOLOGY        | BOTANY             | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36900 |
| 49 | ZOOLOGY               | PHYSIOLOGY        | FOOD AND NUTRITION | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 36900 |
| 50 | MATHEMATICS           | CHEMISTRY         | PHYSICS            | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 51 | MATHEMATICS           | ELECTRONICS       | PHYSICS            | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 52 | ELECTRONICS           | MATHEMATICS       | CHEMISTRY          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 53 | MATHEMATICS           | COMPUTER SCIENCE  | PHYSICS            | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 54 | COMPUTER SCIENCE      | SOCIOLOGY         | ECONOMICS          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 31020 |
| 55 | GEOGRAPHY             | SOCIOLOGY         | ECONOMICS          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 31020 |
| 56 | GEOGRAPHY             | POLITICAL SCIENCE | ECONOMICS          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 31020 |
| 57 | GEOGRAPHY             | MATHEMATICS       | COMPUTER SCIENCE   | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |
| 58 | GEOGRAPHY             | COMPUTER SCIENCE  | ECONOMICS          | AEC (English/MIL) | VAC (ENVS/Cyber Security/Yoga & Meditation) | 1750 | 32160 |

|    |                  |                      |           |                      |  |      |       |
|----|------------------|----------------------|-----------|----------------------|--|------|-------|
| 59 | PHYSICS          | CHEMISTRY            | ENGLISH   | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |
| 60 | COMPUTER SCIENCE | CHEMISTRY            | PHYSICS   | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |
| 61 | PHYSICS          | ELECTRONICS          | CHEMISTRY | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 36900 |
| 62 | PSYCHOLOGY       | SOCIOLOGY            | ECONOMICS | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 31020 |
| 63 | PSYCHOLOGY       | POLITICAL<br>SCIENCE | ECONOMICS | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 31020 |
| 64 | PSYCHOLOGY       | COMPUTER<br>SCIENCE  | ECONOMICS | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 32160 |
| 65 | PSYCHOLOGY       | COMPUTER<br>SCIENCE  | SOCIOLOGY | AEC<br>(English/MIL) | VAC (ENVS/Cyber<br>Security/Yoga & Meditation) | 1750 | 32160 |

## CO-CURRICULAR ACTIVITIES

### National Service Scheme (NSS)

The National Service Scheme is one of the best service programmes initiated by the Ministry of Human Resource and Development, Govt. of India for student community in Social Services under the guidance and leadership of social workers. The National Service Scheme was launched by the Govt. of India just after independence embraces variety of colourful activities meant for the student community in particular and for the upliftment of the society in general. As a result both the student community and the society as a whole are highly benefited.

The overall aim of National Service Scheme is to give an extension dimension to the higher education system and orient the student youth to community service while they are studying in educational institution. The cardinal principle of the NSS programme is that it is organized by the students themselves, and both students and teachers through their combined participation in community service, get a sense of involvement in the tasks of nation-building. NSS Students have to understand the community in which they work and recognize themselves in relation to their community. They have to utilize their knowledge in finding practical solutions to individual and community problems. NSS volunteers have to acquire leadership qualities and a democratic attitude to develop the capacity to meet emergencies and natural disasters and practice national integration and social harmony. Service to mankind in society is a concept from time immemorial. People cooperate and help each other in one or the other way in their day-to-day life. The motto or watchword of the National Service Scheme is: 'NOT ME BUT YOU'. This reflects the essence of democratic living and upholds the need for selfless service and appreciation of the other person's point of view and also to show consideration for fellow human beings. It underlines that the welfare of an individual is ultimately dependent on the welfare of society as a whole.

#### ACTIVITIES BY NSS

| Sl. No. | Date      | Name of the Programme                                   | Outcome   |
|---------|-----------|---|---|
| 1       | 21.6.2022 | International Yoga Day                                  | Celebrated by Dept of Sports and Yoga, NSS, NCC at our college  |
| 2       | 7.7.2022  | Students Credit Card Programme at Netaji Indoor Stadium | Chief Minister Mamata Banerjee distributed free Students Credit card  |
| 3       | 30.7.2022 | Human Trafficking Programme attended at Taj Bengal      | Invited for attending Workshop on the World Against Human Trafficking the use and abuse of Technology organised by UNICEF and Dept. of Women & Child Development GoWB |

|     |            |   |  |
|-----|------------|---|--|
| 4   | 5.8.2022   | Participation in Har Ghar Tiranga   | Organised by Mybharat Portal of NSS  |
| 5   | 15.8.2022  | Celebration of Independence Day at college with flag hoisting                                   | Flag hoisting was done by the principal and cultural programme organised by NCC and NSS students. Utsa Bhattacharjee distributed flags to children in the vicinity |
| 6   | 8.9.2022   | International Literacy Day celebrated by NSS  | International Literacy Day and Awareness Campaign was done at Metro Colony by Data Collection by volunteers on literacy pattern of children at Metro Colony        |
| 7   | 24.9.2022  | Celebration of NSS Day  | NSS Day was observed at HMMCW with a short rally in the adjacent areas of Dashineswar, followed by a poster competition.   |
| 8   | 29.9.2022  | Distribution of dresses to children of Nibedita Colony in association with Social Outreach Cell | Distribution of dresses to children of Nibedita Colony in association with Social Outreach Cell for the coming pujas.  |
| 9.  | 31.10.22   | Tribute to Sardar Patel   | A documentary film was made on the contributions of Sardar Patel and uploaded to YouTube   |
| 10  | 10.11.2022 | Dengue Awareness Camp Day 1   | Bleaching, Phenyl and pesticides was sprayed in the blocked drains, sewerage pipes and door to door campaign was done. In the neighbourhood of Dakshineswar.       |
| 11  | 11.11.2022 | Dengue Awareness Camp Day 2   | Bleaching, Phenyl and pesticides was sprayed in the blocked drains, sewerage pipes and door to door campaign was done at Nibedita Colony                           |
| 12  | 20.11.2022 | Communal Harmony Day  | A Seminar on "Communal Riots, Partition and Refugee problems" by HMMCW.  |
| 13  | 1.12.2022  | Celebration of World AIDS Day   | World AIDS Day was celebrated with poster competition and seminar by Subhra Samujjwal Basu, Professor, SSKM  |
| 14  | 2.12.2022  | Participation as NSS PO at WBSU   | NSS PO attended a programme on Sustainability at WBSU  |
| 15  | 3.1.2023   | Students week celebration by NSS  | Cleaning Camp was held in order to celebrate students week at college  |
| 16  | 23.1.2023  | Netaji birthday celebrated  | NSS volunteers celebrated Netaji Birthday at college   |
| 17  | 26.1.2023  | Republic day celebrated   | NSS volunteers celebrated Republic day at college  |
| 18. | 21.2.2023  | Matribhasa Dibas celebration  | NSS volunteers celebrated Matribhasa Dibas at college  |
| 19  | 27.2.2023  | NSS volunteers participated in National Science day   | NSS volunteers celebrated National Science day at college  |
| 20  | 1.3.2023   | NSS PO attended programme at Moulali Yuva Kendra  | Programme on Epilepsy, stroke and dementia was attended by NSS PO  |
| 21  | 16.3.2023  | NSS Advisory Meeting  | NSS Advisory Meeting for NSS Special Camp  |

|     |                     |                                  |  |
|-----|---------------------|----------------------------------|--|
|     |                     |                                  | was held via Google Meet   |
| 22  | 22.3.2023-28.3.2023 | NSS Special Camp                 | NSS Special camp was held throughout the week to commemorate the theme of Health |
| 23. | 22.5.2023           | Vivek Samhati Utsav              | Vivek Samhati Utsav was celebrated at WBSU                                       |
| 24  | 5.6.2023            | World Environment Day celebrated | World Environment Day celebrated at College                                      |



## National Cadet Corps (NCC)

HMMCW was founded on 10th August 1959. However, the journey of the National Cadet Corps (NCC) started on the same day in the year 2016 with about 52 Cadets.

### **SIGNIFICANT ACTIVITIES BY NCC**

| Sr. No. | Date                      | Event  | Outcome   |
|---------|---------------------------|--|---|
| 1       | 15.08.2022                | INDEPENDENCE DAY CELEBRATION                                   | On 15th August, 2021 30 cadets along with Principal and other teaching and non-teaching staff celebrated Independence Day.  |
| 2       | 16.09.2022-<br>23.09.2022 | CATC KC-III  | 10 cadets went to Southern Avenue Kolkata for attending CATC KC-III   |
| 3       | 31.10.2022                | RASHTRIYA EKTA DIWAS   | Total 10 cadets celebrated Rashtriya Ekta Diwas. They take oath for the nation and salute to our great braves.  |
| 4       | 02.11.2022-<br>09.11.2022 | CATC KC-IV   | 7 cadets went to Book depot, Baranagar for attending CATC KC-IV   |
| 5       | 01.12.2022                | WORLD AIDS DAY   | NCC Group and NSS Group along with Principal and other teaching and non-teaching staff of this Institute conducted this awareness camp                                    |
| 6       | 03.01.2023                | AWARENESS PROGRAM ON DENGUE & CORONA FOLLOWED BY CLEANING CAMP | NCC Group, NSS Group along with Principal and other teaching and non-teaching staff of this Institute have conducted this awareness camp for the observing students week  |
| 7       | 23.01.2023                | BIRTH ANNIVERSARY OF NETAJI SUBHASH CHANDRA BOSE               | On 23.01.2022, Netaji Janma Jayanti was celebrated by NCC Unit and NSS Group of HMMCW in which collage staffs and all NCC cadets participated in various patriotic events |
| 8       | 26.01.2023                | REPUBLIC DAY   | On 26.01.2022, 75th Republic Day was celebrated by NCC Unit and NSS Group of HMMCW  |
| 9       | 30.01.2023                | AWARENESS PROGRAM ON SAVE DRIVE, SAFE LIFE                     | on 30.01.2023 college NCC unit organized an awareness program on 'SAVE DRIVE, SAFE LIFE' by the instruction of 20 Bengal BN NCC   |
| 10      | 15.02.2023                | VISITED RBI MUSEUM   | NCC & NSS Group of this Institute visited RBI Museum, Kolkata. Firstly Museum staff presented a project & demonstrated the history of RBI bank                            |
| 11      | 20.02.2023-<br>27.02.2023 | CATC KC-VIII   | 13 cadets went to Book depot, Baranagar for attending CATC KC-VIII  |
| 12      | 29.03.2023-<br>05.04.2023 | CATC KC-13   | 10 cadets went to Rabindra Sarobar KOLKATA-29 for attending CATC KC-13  |
| 13      | 29.05.2023-<br>09.06.2023 | ADVANCE LEADERSHIP CAMP-I                                      | 1 cadets went to Rangia for attending ALC-I   |
| 14      | 05.06.2023                | WORLD ENVIRONMENT DAY  | NCC Group and NSS Group along with staffs of this Institute conducted this event  |
| 15      | 21.06.2023                | INTERNATIONAL DAY OF YOGA                                      | On 21.06.2023, International Yoga Day was celebrated as per in guidance by 20 B Battalion   |



## **YOGA & MEDITATION**

The College has introduced many other co-curricular activities including yoga which is the first initiative on the part of an affiliating College under West Bengal State University. Yoga, which is considered to be a group of physical, mental and spiritual practices not only make people healthy and fit but also provide them inner strength and emancipation. For this reason the College offers Yoga classes to all students under an able supervisor. Our students have performed Yoga at various occasions both in College and in other places.



## **SELF DEFENCE**

Self-defence training is a life skill that helps students to be more aware of their surroundings and be prepared for the unexpected at any time. Through the self-defence training, the students are taught to become psychologically, intellectually and physically strong enough to protect themselves in times of distress. Self-defence training techniques instil self confidence amongst the students.



## **CULTURAL PROGRAMMES**

The annual festival "Xiphias" is organized by the students and alumni to help students grow a feeling of pride and reverence for their local heritage. The college organizes an Annual Prize Distribution Ceremony and Annual Day to promote and encourage the successful students. The College Foundation Day is also celebrated with pomp and glory. Nabin Baran is organized during September each year, as a grand welcome for the new comers admitted in the 1st year of B.A./B.Sc. course. The occasion is celebrated with large variety of cultural participation from all students.



## **SPORTS**

The sports department of the College functions with the aim of engaging students into sports activities and produce eligible and successful sports persons every year. They are trained to compete with other teams not only at the university level but also at state level sports events. We are proud of some of our students who performed well and earned reputation and recognition not only for the College but also for our home university. Constant engagement in diverse Sports activities ensures not only physical fitness but also mental wellness to our students.

Events provided by the Department -

- Athletics
- Badminton
- Carom
- Chess
- Football
- Gym
- Kabadi
- Khokho
- Table Tennis

## **SARASWAT CHARCHA CHAKRA (STUDY CIRCLE)**

The Study Circle has been formed to continue and maintain academic ambience as well as to enable students and teachers to engage in interactive sessions. Given the name Saraswat Charcha Chakra, the study circle aims to develop an interdisciplinary discourse to prepare students for future research. Regular presentations, quiz, debate etc. are conducted under the aegis of this study circle.

## **SARASWAT TARANGAMALA**

The internal study circle has been formed under the Saraswat Charcha Chakra, to offer an interdisciplinary platform of knowledge at our College.

## SCOPE FOR POST GRADUATION THROUGH DISTANCE LEARNING MODE



Netaji Subhas Open University (NSOU), recognised by the UGC, DEC and Govt. of West Bengal, is a State Open University, study Centre of which is operating in our college (B 10). It has also been accredited with an 'A' Grade by NAAC on 2023. NSOU Study centre established in Hiralal Mazumdar Memorial College for Women, Dakshineswar in the year 2003 with UG Courses. Currently the Centre offers Two UG Honours Course (EBG, EHI) and Seventeen PG Courses (PGBG, PGEG, PGEL, PGHI, PGPA, PGPS, MLIS, PGSW, PGCO, PGED, PGMT, BLIS, CHR, PGDJMC, PGDPR & Ad, PGDELT, CEC) to provide an opportunity of higher education to various disadvantage's groups of aspirant learners.

**Programme Co-ordinator: Dr. Indrajit Biswas (9932997482)**



Nestled in the heart of Kolkata, Hiralal Mazumdar Memorial College for Women stands as a beacon of education, offering a myriad of opportunities for academic advancement. Our esteemed institution takes immense pride in its collaboration with the Indira Gandhi National Open University (IGNOU), a central university renowned for its commitment to distance education. Since June 2021, we have served as a trusted IGNOU Exam Centre, diligently facilitating examinations for a diverse array of courses. Moreover, in our unwavering dedication to promoting accessible education, we have recently inaugurated our very own IGNOU Learning Centre (28166) in 2023. This initiative marks a significant milestone in our journey towards fostering lifelong learning and empowering individuals from all walks of life. At our Learning Centre, students have access to a comprehensive range of IGNOU courses, including but not limited to Bachelor of Arts in General (BAG), Bachelor of Commerce (BCOM), Master of Arts in Economics (MEC), Master of Arts in Hindi (MHD), Master of Arts in History (MAHI), Master of Public Administration (MPA), and Master of Arts in Commerce (MCOM). Through these diverse offerings, we strive to cater to the varied academic interests and aspirations of our students, ensuring a holistic learning experience that transcends geographical boundaries. Our collaboration with IGNOU underscores our commitment to excellence in education and our steadfast belief in the transformative power of knowledge.

**Programme Co-ordinator: Dr. S. Rehan Ahmed (9332094070)**

## CERTIFICATE COURSES/VALUE ADDED COURSES

1. Applied Nutrition and Dietetics offered by Department of Food & Nutrition
2. Applied Sociology offered by Department of Sociology
3. **Art & Craft** offered by IQAC
4. Bio-informatics offered by Department of Botany, Computer Science and Physiology
5. **Coding with Python** offered by Department of Computer Science
6. **Communicative English** offered by Department of English
7. Computer Application offered by Department of Career Counselling and Placement Cell
8. **Computer Literacy** offered by Department of Computer Science
9. **Constitutional Rights and Duties** offered by Department of Political Science in collaboration with Bengal Institute of Political Studies (BIPS)
10. **Geo-Informatics** offered by Department of Geography
11. **Jewellery Making** offered by RDC
12. **Painting** offered by RDC
13. **Self-Defence**
14. Skill Development with **ICICI/Anudip (CSR)** offered by Department of Career Counselling and Placement Cell
15. **Tool & Techniques on Basic Bio-chemistry and Molecular Biology** offered by Department of Zoology and Chemistry
16. **Yoga and Meditation**
17. **Kalavant** offered by Department of Music
18. **Researcher Ethics and implementation of SPSS**
19. **PREPARING PHENYL AND HAND WASH for SELF ENTREPRENEURSHIP** conducted by Department of Chemistry
20. **Applied Ethics** offered by Department of Philosophy
21. **Bangla Bhasar Itihas** offered by Department of Women Studies
22. **Banglar Sahajpath: for non-Bengali students** offered by Department of Bengali
23. **Basic Mathematics** offered by Department of Mathematics
24. **Basic Photography** offered by Department of Journalism and Mass-communication
25. **Basics of Museum** offered by Department of History

- 26. Film Appreciation Course** offered by Department of Journalism & Mass-communication
- 27. Food- Vlogging as profession** offered by IQAC
- 28. Fundamental Concepts of Quantum Mechanics** offered by Department of Chemistry
- 29. Grooming for Government Jobs** offered by Department of Career Counselling and Placement Cell
- 30. History of Lok-Sanskriti** offered by Department of Women Studies
- 31. How to perform Play-back Singing** offered by Department of Music
- 32. Interpretation of Sources of Islamic History of India** offered by Department of History and Urdu
- 33. Knowledge Building by Developing Observation Skill** offered by Department of Education
- 34. Learn Urdu to Know History** offered by Department of Urdu
- 35. Literature and Performing Studies** offered by Department of English
- 36. Mathematics for Competitive Job in daily life** offered by Department of Mathematics
- 37. Peace Education** offered by Department of Education
- 38. Practising Social Research** offered by Department of Sociology
- 39. Remote Sensing** offered by Department of Geography
- 40. Sanskrit Conservation** offered by Department of Sanskrit
- 41. Scientific system of stage performance** offered by Department of Music
- 42. Travel & Tourism** offered by Department of History
- 43. Uses of Microphone & Other Electronic Instrument** offered by Department of Music.
- 44. Fundamental Concepts on Quantum Mechanics** is jointly offered by Department of Physics, Chemistry & Mathematics.
- 45. Constitutional Rights and Duties of Indian Citizens**
- 46. Translation Studies in Application**
- 47. Rural Development** conducted by Department of Geography and Economics
- 48. Sangitayan** a Music Appreciation course

**Approved by:** West Bengal State University

**OSD:** Dr. Chandrabali Dutta & Dr. Pradipta Mukherjee; **Coordinator:** Smt. Swati Ghatak;

**Controller of Examination:** Smt. Debduitta Chatterjee

## UNNAT BHARAT ABHIYAN (UBA)



**Unnat Bharat Abhiyan** is an initiative launched by the Central Government of India with the aim of transforming rural India and bridging the urban-rural divide. Launched in 2014, this ambitious program seeks to engage higher education institutions across the country in the comprehensive development of rural areas. The College, in tune with the primary objective of Unnat Bharat Abhiyan has identified the development challenges faced by rural

communities and thus within its limited capacity has taken an oath to promote sustainable technologies, and improve the quality of life for rural residents of Rajarhat. Under this initiative, the College has adopted villages and has taken steps to collaborate with local stakeholders to devise innovative solutions, provide technical assistance, and implement development projects that cater to the specific needs and aspirations of rural communities, though within the limit of academic jurisdictions; through the Unnat Bharat Abhiyan college wishes to play a crucial role in fostering inclusive and equitable development, empowering rural populations, and creating a sustainable and prosperous rural India. The five villages adopted by the Hiralal Mazumdar Memorial College for Women, Kolkata are **Bishnupur, Basina, Dharsamokktarpur, Mohammadpur, and Jamalpara** of Rajarhat block, district North 24 Paraganas.



**Co-ordinator UBA: Dr. S Rehan Ahmad**

# UTKARSH BANGLA

The College holds the distinction of being the first women college of North 24 Parganas to receive approval as a Training Centre of "Utkarsh Bangla", a flagship scheme under the aegis of the PBSSD (Paschim Banga Society for Skill Development) for placement linked short-term skill trainings across the State of West Bengal. This landmark achievement reflects the college's unwavering commitment to educational innovation and youth empowerment. Utkarsh Bangla is a government-sponsored initiative that aims to equip the youth with industry-relevant skills completely free of cost. At College, this program is delivered with a robust infrastructure, experienced faculty, and hands-on training opportunities, making students truly industry-ready. The college offers a diverse range of job-oriented courses, each meticulously structured to address the demands of the modern job market. The center is located within the college premises at Dakshineswar, ensuring accessibility for local youth, especially women, to step into skilled and sustainable careers. By offering these courses, the college is not just teaching skills—it is shaping futures. The vision is clear: to create a workforce that is competent, confident, and committed. As the first Utkarsh Bangla-approved women college-based training center, Hiralal Mazumdar Memorial College for Women is setting a precedent for others to follow.



**Hiralal Mazumdar Memorial College for Women**  
Approved Utkarsh Bangla Training Centre  
TC CODE:PBSSD/TC/HMMCFW/001



**Join the Utkarsh Bangla - a Government of West Bengal-Sponsored Training Program – an unique initiative aimed at providing free skill development training for youths to become industry-ready professionals.**

## COURSES OFFERED

- Computer Hardware & Networking
- Computer Application & Basics of 'C' and Python Programming
- Web Page Developer using HTML, CSS, JavaScript & PHP
- Data Entry Operator with Introduction to Desktop Publishing

## Key Features:

- 100% Free Government - Sponsored Training
- Expert Faculty & Practical Learning
- Hands-On Experience with Live Projects
- Certificate upon Successful Completion
- Placement Support & Career Guidance

## Coordinators-

**Smt. Debi Bhattacharya**  
**Smt. Aatreyee Bhattacharyya**

## Assistants:

**Sri. Joydeb Bhattacharya**  
**Sri. Amit Mondal**

**Venue: Hiralal Mazumdar Memorial College for Women, Dakshineswar**

**For more information:**  
**+919836303270**  
**+919874362729**



For Details



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**Enroll Today and Take a Step Towards a Skilled Tomorrow!**

## RESEARCH & ENTREPRENEURSHIP

(AS APPROVED BY UGC)

### RESEARCH AND DEVELOPMENT CELL (RDC)

The National Education Policy (NEP) 2020 plans to encourage high-calibre research inside the system of higher education. In order to improve the quality of education provided by higher education institutions (HEIs), research and innovation are crucial components. Only a strong and thriving higher education ecosystem with a focus on research, innovation, and technology development can address the societal concerns facing our nation. The College had its own Research Sub-Committee since 2016, which was working under the able leadership of its convener, Dr. Lipika Mullick Ray. Budgetary allocation was also there to provide seed money to the teachers. After UGC announcement this committee has been upgraded into **Research and Development Cell (RDC)** to promote the goals of empowerment and enlightenment. RDC, HMMCW, Kolkata provides seed money to faculties and students to carry out primary research activities in order to foster research and innovation skill. In order to promote innovation, RDC, HMMCW, Kolkata assists inventors by paying the patent filing fee. It encourages innovations so as to enable our nation to become more vibrantly developed.

**Convener RDC: Dr. Lipika Mullick Ray**  
**Joint-Convener RDC: Dr. Madhushri Das**  
**Joint-Convener RDC: Dr. S Rehan Ahmad**

### INTELLECTUAL PROPERTY RIGHTS CELL (IPR)

The Intellectual Property Rights (IPR) Cell at HMMCW, Kolkata plays a pivotal role in organizing a multitude of seminars and webinars throughout the year. These events serve as platforms to disseminate knowledge, raise awareness, and foster discussions on various aspects of intellectual property, including invention, innovation, and related legal frameworks. The IPR Cell at HMMCW strives to create an environment that promotes and nurtures creativity and invention among students and faculty members. In addition to organizing seminars and webinars, the cell also maintains several activities related to the invention, such as workshops, training programs, and interactive sessions. These initiatives aim to educate participants about the importance of intellectual property protection, the process of patenting inventions, and the potential commercialization opportunities that can arise from innovative ideas. The IPR Cell at HMMCW in Kolkata serves as a valuable

resource and catalyst for fostering a culture of invention and intellectual property awareness within the academic community.

**Convenor IPR: Dr. S Rehan Ahmad**

### **INSTITUTION'S INNOVATIVE COUNCIL (IIC)**

Established on August 18, 2022, the Institution's Innovative Council (IIC), Hiralal Mazumdar Memorial College for Women in Kolkata, stands as a beacon of academic excellence and scientific inquiry. Under the adept directorship of Dr. Soma Ghosh, and supervision of President Dr. Lipika Mallick and Vice-President Dr. S Rehan Ahmad, the institution has flourished, witnessing a surge of scientific endeavors throughout the years. In the academic year 2022-23, IIC saw a plethora of groundbreaking research and innovative projects. As the institution strides into the year 2023-24, its commitment to excellence remains unwavering, continuing to spearhead remarkable scientific work and making significant contributions to the academic community and society at large.

**President IIC: Dr. Lipika Mullick Ray**  
**Vice-President: Dr. S Rehan Ahmad**

### **PATENT**

Hiralal Mazumdar Memorial College for Women developed the **IoT-Based Mental Health Diagnostic Device**. Using IoT technology, the device intends to provide a simple and convenient method for diagnosing and monitoring mental health disorders.

The Indian Patent Office has **granted** the novel design entitled "IoT-Based Mental Health Diagnostic Device" vide application number 385157-001 dated 30.06.2023. It has been published in Indian Patent Journal vide J. Number 26/2023 dated 30.06.2023.

#### **About Design Patent:**

The portable, light weighted and easy to carry IoT-Based Mental Health Diagnostic Device's distinctive and innovative design is depicted with many drawings and thoroughly described, used along with a smartphone app to access real-time mental health data and safeguarded by the design patent from infringement by third parties in which the owner of the patent has the legal authority to stop anyone from creating, using, or offering for sale a product with a comparable design.

#### **Advantages:**

- Profitmaking, accessible and user-friendly design of the device with widest benefits.

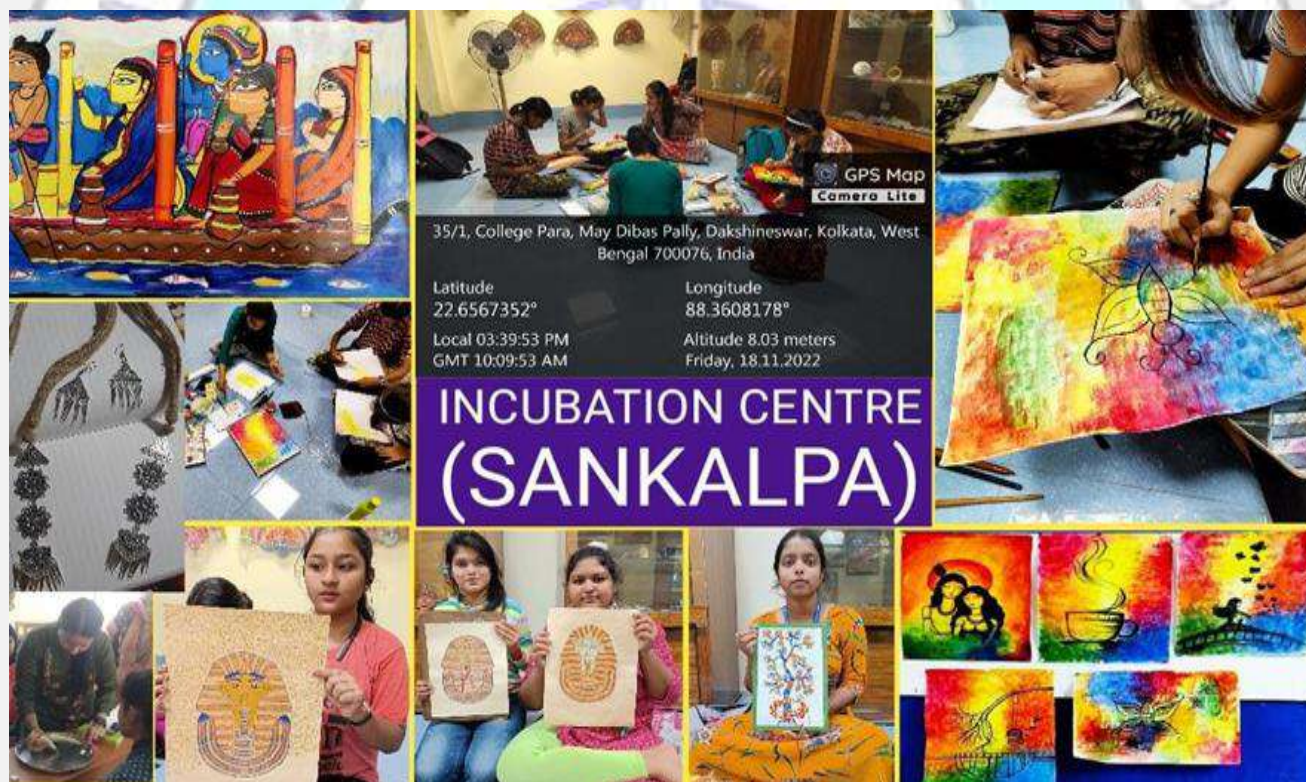
- Simple to use and handle with extensive range of users and capacity.

Apart from the above mentioned patent, more or less 40 patents have been granted in different domain of science and technology to our faculties.

## INCUBATION CENTRE

HMMCW has established Incubation Centre under Institutional Innovative Council by RDC of HMMCW to promote innovative and creative ideas and Entrepreneurship among students.

Incubation Centre started its course by performing through three units, as resolved in the meeting of RDC on 17.02. 2022. **The units are Handmade Jewellery-Making, Arts & Crafts, Painting and Modern Arts, and Bakery.** It was resolved that each unit would be a certificate course/ Add-on course to be offered to the students and prayer will be sent to the affiliating university for approval of the same.



Incubation Centre of HMMCW entered into **an agreement with P. N. Das College, Sree Chaitanya Mahavidyalaya and New Alipore College on 13.04.2022** to work in mutual interest of with the idea of collaboration in the exploration and development of entrepreneurship in emerging areas. On 07.06.2022, this agreement was renewed to cover a wider area of innovation and the following **objectives** were highlighted:

- To facilitate students and faculties to participate in start-up courses aimed at promoting of innovative ideas.
- To provide adequate support and facilities for the transformation of innovative ideas into realistic application in the society.
- To provide necessary infrastructure for the development of skills required for entrepreneurship.
- To strive for the provision of industry interaction and access to support incubators with skills for commercialization of their products.

**Outcome:**

Incubation Centre display present and demonstrate the items and products by all of the three units at

1. **Exhibition at Outside of the College: New Alipore College on 28/06/2022, International Millet Mela on 17/02/2023, Exhibition cum sale at PN Das College on 09/03/2023, Demonstration and display at PCM College on 20/03/2023,**
2. **Within College premises: Intimation seminar: Exhibition cum sale at National Science day Program from 27/02/2023- 01/03/2023 and In Women's day Celebration: 14/03/2023 were organized.**
3. Incubation Centre of our college also arranged **two Lectures at Seminar Session in National Science day Program at HMMCW.** These are: **Dr Pranam Dhar,** Professor and Head, WBSU-Department of Commerce and Management on guidance on skill and marketing analysis, and **Dr. Tanmoy Rudra,** Ex. Secretary, Confederation of Indian Universities, on research possibilities and entrepreneurship. Sankalpa organizes various mini workshops on various demanding topics like Handmade chocolate making, seeds pen making, scented candles etc. from time to time.
4. Department of Chemistry has started a new course on Phenyl and hand wash making since 2021-22 session to boost up the entrepreneurial skill of the students.



### PREPARING PHENYL AND HAND WASH

#### Future-Plan:

- To advance in the establishment of future Self-help group.
- To encourage innovations and experiential learning with possible interactions through marketing and promotion.
- To establish a better network to seek support for better development.
- To strengthen the existing incubation centre.
  - To promote entrepreneurial skills through our Entrepreneurial Development Cell.

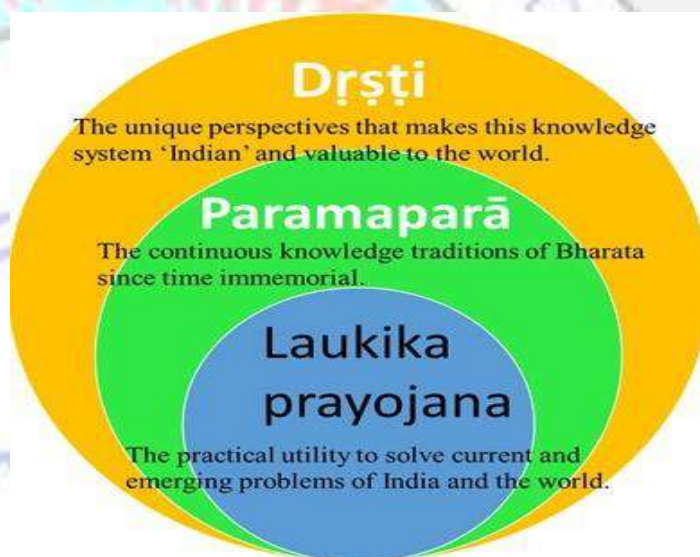
**Convener: Dr. Lipika Mullick Ray**  
**Jt. Convener: Dr. S Rehan Ahmad**

## INDIAN KNOWLEDGE SYSTEMS

The history of the Indian knowledge system is extensive and diversified, spanning thousands of years. It includes a wide range of academic disciplines, such as philosophy, literature, the arts, physics, math, and medicine. Our college focuses on several important facets of the Indian knowledge system, including:

1. Ancient literature: The Vedas, Upanishads, Bhagavad Gita, and other philosophical and religious literature serve as the foundation for the Indian knowledge system. These texts, which cover a wide range of topics and offer insights into human behaviour, ethics, and spirituality, are kept in our collection in the library.

2. Guru-Shishya Tradition: In the past, the faculties passed on information through a connection between a guru (teacher) and a shishya (disciple). This close connection made it possible to provide personalised training, mentorship, and knowledge transfer. The guru not only imparts knowledge but also guides the shishya in their overall development.



3. Holistic Approach: The system adopts a holistic approach that incorporates numerous facets of human life, including the physical, mental, emotional, and spiritual components. By providing a variety of courses linked to yoga, well-being, art and crafts, etc., our institution emphasises the significance of balance and harmony in all parts of life while also acknowledging the connections between many fields of knowledge.

4. Oral transmission and tradition: Early Indian culture relied heavily on oral transmission of information from one generation to the next. Texts were memorised and recited as part of this oral tradition to ensure their continuity and preservation across time. Through the organisation of debates, student seminars, workshops, webinars, and other events, the college guarantees to uphold the tradition.

5. Scientific and mathematical contributions: The Indian knowledge system has significantly advanced disciplines like mathematics, astronomy, medicine, and metallurgy. Algebra, the

decimal system, and zero are examples of notions that ancient Indian mathematicians created. The writings of physicians like Charaka Samhita and astronomers like Aryabhata have had a lasting influence. The college intends to provide IKS-related courses through its Research and Development Council in near future.

6. Diversity and Pluralism: The Indian knowledge system acknowledges and embraces diversity, enabling various philosophical viewpoints and schools of thought to coexist. With this diverse philosophy, our college has established a culture of discussion, debate, and tolerance, encouraging intellectual development and intercultural understanding.

7. Continuity and Adaptation: The Indian knowledge system has shown resilience and adaptability throughout the ages, despite numerous difficulties and influences. As a result of this system, the institution continues to develop, absorb, and apply fresh concepts, theories, and technological advancements into its strategic planning while holding fast to its core values and beliefs.

The Indian knowledge system is currently changing and adjusting to meet the demands of the contemporary world. It includes both conventional and modern methods, making an effort to combine Indian wisdom with Western technological developments. Our institution works to deliver high-quality education that integrates conventional wisdom and cutting-edge knowledge, stimulating innovation, creativity, and critical thinking, and assisting in the intellectual growth and development of both people and society at large.

### **PSYCHOLOGICAL COUNSELLING CELL**

The Psychological Counselling Cell of our college started its journey in 2015 with the aim to provide support to the college students to deal with their academic and non-academic issues. The counselling sessions are conducted by RCI registered teacher-counsellors of the college on the basis of prior appointment. Students avail the facility of psychological counselling to overcome their academic challenges, career related and personal issues like social anxiety, specific phobia, neurodevelopmental issues and body image concerns and many more. For some serious cases, further referral services are provided. The Psychological Counselling cell extends its guidance to the students to cope up with the challenges in a positive way so that they can utilize their inner potentials to the fullest and function as productive members of the society at large.

**Dr. Rajasree Chakraborty**  
**Coordinator of Psychological Counselling Cell**

## STAFF DEVELOPMENT PROGRAMME

The institute houses several Staff Development Programmes for professional development and skill enhancement of the staff. Collaborative workshops and Administrative Training Programmes had been organized on varied topics like:

| Date       | Title of the Staff Development Programme  | Collaborative organisation   |
|------------|---|--|
| 22.07.2024 | ONE DAY STATE LEVEL WORKSHOP ON INTRODUCTION OF AI-POWERED TOOLS IN EFFECTIVE TEACHING AND LEARNING                 | Organized by IQAC, P. N. Das College, Palta; in collaboration with IQAC, Dr. B R Ambedkar Satabarshiki Mahavidyalaya, Helencha; IQAC, Hiralal Mazumdar Memorial College for Women, Dakhineswar; IQAC, Bijoy Krishna Girls' College, Howrah & IQAC, Gour Mohan Sachin Mandal Mahavidyalaya, South 24 Parganas   |
| 10.02.2025 | ADMINISTRATIVE TRAINING PROGRAMME ON CODE OF CONDUCT IN PROFESSIONAL LIFE AND CYBER SECURITY                        | Organized by Hiralal Mazumdar Memorial College for Women, Dakhineswar; in collaboration with P. N. Das College, Palta; Prasanta Chandra Mahalanobis Mahavidyalaya Kolkata; Dr. B R Ambedkar Satabarshiki Mahavidyalaya, Helencha   |
| 15.02.2025 | NATIONAL SEMINAR ON NEP 2020: TRANSFORMING EDUCATION THROUGH OPEN AND DISTANCE LEARNING AND OUTCOME-BASED EDUCATION | Institution's Innovative Council of Hiralal Mazumdar Memorial College for Women, Dakhineswar; in collaboration with Indira Gandhi National Open University, Regional Centre Kolkata; in association with P. N. Das College, Palta; New Alipore College, Kolkata; Sree Chaitanya Mahavidyalaya, Habra; Prasanta Chandra Mahalanobis Mahavidyalaya, Kolkata; Dr. B R Ambedkar Satabarshiki Mahavidyalaya, Helencha |

These type of workshops and trainings provide a conducive learning environment and widen the knowledge base of the participants.

## COLLABORATIVE ACTIVITIES (MOU)

The college has active MOUs with several institutions which provide an excellent platform for Faculty and Student exchanges. Various conferences and workshops are organised jointly with the objective of preparing students, alumnae and other interested aspirants for competitive examinations. Apart from these, various courses like FDP, SDP, certificate courses, skill development trainings are also organised where eminent faculties and professional experts visit to enrich students and staff by enhancing their academic and profession skills. Emphasis is being given on development of joint research activities; while implementing the matters related to Research, Research scholars and Research Guides of collaborative institutions. This is the call of the hour for implementation of NEP 2020 curriculum. The institutions will follow the rules and regulations of the Government and the affiliating Universities as and where applicable. Industry based collaborations will provide internship opportunities. Value added courses and Skill enhancement courses will also be conducted on a regular basis in tune with the NEP curriculum. The college is strengthening the Incubation Centre for skill development / enhancement and for preparing future entrepreneurs. To motivate students for self-employment different programmes/seminars are being jointly organised by the collaborative institutions. Collaborative endeavour to create a good effective and dependable relation of the institution with its social community by strong effective need-based outreach activities of the college NSS, NCC and Social Outreach Cell. Joint efforts to motivate the students to participate in various co-curricular and extracurricular activities like sports, research projects, festivals, cultural programmes, academic events and other competitions like elocution, debate, poster competition, essay writing etc. for better attainment of programme outcome and course outcome is among the strategic plans of the College policy making body to attain the goal of students' progression.

| SL. NO. | MEMORANDUM OF UNDERSTANDING WITH OTHER INSTITUTIONS  |
|---------|--|
| 1.      | Right Brains Technology, Sanghoti Abasan, Garia Main Road, P.S., Narendrapur, Kolkata-700084 |
| 2.      | B. R. Ambedkar Satabarshiki Mahavidyalaya, Helencha  |
| 3.      | Barasat College, Barasat North 24 Parganas   |
| 4.      | New Alipore College New Alipore, Kolkata, West Bengal  |
| 5.      | Bengal Institute of Political Studies (BIPS), Kol-700050                                     |
| 6.      | Sarojini Naidu College for Women, 30, Jessore Road, Kolkata-700028                           |
| 7.      | Collegedunia Web Private Limited, Gurgaon, Haryana   |

|     |  |
|-----|--|
| 8.  | Brahmananda Keshab Chandra College , 111/2 B.T. Road, Bonhooghly, Kolkata-700108   |
| 9.  | Government Girls' General Degree College, 7, Mayurbhabani Road, Ekbalpur, Kol-700023   |
| 10. | Netaji Nagar College, 170/436. N.S.C Bose Road, Kol-700092   |
| 11. | Jodhpur Search 199, Jodhpur Park, Kolkata-700068   |
| 12. | Basirhat College, Basirhat, 24 Pgs North, West Bengal 743412   |
| 13. | Vivekananda College, East Udayrajpur, Madhyamgram, Kolkata-129   |
| 14. | Bhairab Ganguly College, Feeder Road, Belgharia, Kol-700056 West Bengal, India   |
| 15. | Indian Academic Researchers' Association, Tiruchirappalli, TamilNadu-620021  |
| 16. | Dakshineswar Shayak Library, 11, Nepal Chandra Chatterjee Street, Kol-700057   |
| 17. | Pidilite Industries LTD, 13 <sup>th</sup> Floor, Acropolis Mall, Kolkata   |
| 18. | P.N.Das College Santinagar, Palta, Pin-743122  |
| 19. | Sree Chaitanya Mahavidyalaya ,Habra, Prafullanagar, North 24 Parganas, West Bengal   |
| 20. | International Benevolent Research Foundation (IBRF) Rahara Dist.- North 24 Parganas, West Bengal, India  |
| 21. | A.P.C. College, New Barrackpore, Kolkata-700131  |
| 22. | Hulladek Recycling Private Limited, 4, D.L.Khan Road, Flat No-B-401,4 <sup>th</sup> floor, Kol-700025  |
| 23. | Meghnad Sporting Club, D.D. Mondal Ghat Road, Dakshineswar, Kolkata-700076   |
| 24. | Budge Budge College,7, Deshbandhu Chittaranjan Road, Budge Budge, 24 Parganas (South), Kolkata- 700137   |
| 25. | Prasanta Chandra Mahalanobis Mahavidyalaya, 111/3 B.T.Road, Kolkata-700108   |
| 26. | Netaji Subhas Open University (NSOU), Sector I, Saltlake, Kolkata-64   |
| 27. | WEBEL, Webel Bhaban, Saltlake, Kolkata-91  |
| 28. | Ramkrishna Mission Vivekananda Centenary College, Rahara, Khardaha, W.B.-700118  |
| 29. | Sarada Ma Girls' College, Barasat, W.B.- 700126  |
| 30. | Anudip Foundation, Mira Towers, 8th & 9th Floor, Block DN 27 SEC- V, Saltlake City, Kolkata-700091   |
| 31. | Pune Institute of Business Management (PIBM)<br>Gut No. 605/1 Lavasa Road, Pirangut, Tal - Mulshi, Paud Road, Pune – 412115                          |
| 32. | Cluny Women's College, Kalimpong<br>8th Mile, Near St Joseph's Convent school, Kalimpong, West Bengal 734301   |
| 33. | Edunet Foundation, 901, 9th Floor, Unitech Commercial Tower- 2, Block B, Greenwood City, Arya Samaj Road, Sector-45, Gurugram, Haryana-122003, India |
| 34. | Adamas University, Barasat   |

## FACULTY MEMBERS

**Principal: Dr. Soma Ghosh**

### HUMANITIES

#### DEPARTMENT OF BENGALI

- |                                      |                     |
|--------------------------------------|---------------------|
| 1. Dr. Debashree Ghosh Biswas(HOD)   | Associate Professor |
| 2. Dr. Keya Chattopadhyay            | Associate Professor |
| 3. Dr. Tanaya Afroz, M.Phil.         | SACT I              |
| 4. Smt. Sudipta Chakraborty, M.Phil. | SACT I              |
| 5. Smt. Antara Goswami, M.Phil.      | SACT II             |
| 6. Smt. Parna Mondal, M.Phil.        | SACT II             |

#### DEPARTMENT OF ENGLISH

- |                                    |                                 |
|------------------------------------|---------------------------------|
| 1. Mr. Hasanuzzaman Biswas (HOD)   | Assistant Professor             |
| 2. Dr. Pritha Kundu                | Assistant Professor             |
| 3. Smt. Sarbajaya Banerjee         | SACT II                         |
| 4. Smt. Shraboni Mazumder, M.Phil. | SACT II                         |
| 5. Smt. Nilanjana Bagchi, M.Phil.  | SACT II                         |
| 6. Prof. Susanta Roy               | Visiting Faculty                |
| 7. Smt. Joyita Pal                 | Certificate Course Co-ordinator |
| 8. Sri. Subhajit Ghosh             | Certificate Course Co-ordinator |

#### DEPARTMENT OF HINDI

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 1. Dr. Chandraboli Dutta (In-charge) | Assistant Professor             |
| 2. Dr. Reema Gupta                   | Certificate Course Co-ordinator |
| 3. Mr. Anwar Hussain                 | Guest Teacher                   |

#### DEPARTMENT OF SANSKRIT

- |                              |                     |
|------------------------------|---------------------|
| 1. Sri. Dibakanta Jha (HOD)  | Associate Professor |
| 2. Dr. Dilip Panda           | Associate Professor |
| 3. Smt. Tanushri Chakraborty | SACT I              |

#### DEPARTMENT OF URDU

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1. Dr. S. Rehan Ahmad (In-charge) | Assistant Professor             |
| 2. Mrs. Saleha Khatoon            | SACT II                         |
| 3. Mr. Rayees Ahmed               | Certificate Course Co-ordinator |
| 4. Mr. Kaoser Rahman              | Certificate Course Co-ordinator |
| 5. Mr. Mir Md Iqbal Alam          | Certificate Course Co-ordinator |

## SCIENCES

### **DEPARTMENT OF BOTANY**

- |                                  |                     |
|----------------------------------|---------------------|
| 1. Dr. Madhushri Das Dutta (HOD) | Associate Professor |
| 2. Dr. Tamal Mondal              | Assistant Professor |
| 3. Smt. Munmun Kundu             | SACT II             |
| 4. Smt. Ishita Chatterjee        | SACT II             |
| 5. Sri. Ritwik Acharya           | SACT II             |
| 6. Sri. Rabisankar Das           | SACT II             |

### **DEPARTMENT OF CHEMISTRY**

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. Dr. Amrita Banerjee (HOD) | Assistant Professor             |
| 2. Dr. Anamika Dhara         | SACT I                          |
| 3. Dr. Debarati Chakraborty  | SACT I                          |
| 4. Smt. Smritiparna Biswas   | SACT II                         |
| 5. Sri. Gopal Kanrar         | Visiting Faculty                |
| 6. Sri. Chanchal Pal         | Certificate Course Co-ordinator |
| 7. Smt. Sumedha Singha       | Certificate Course Co-ordinator |

### **DEPARTMENT OF COMPUTER SCIENCE**

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. Smt. Debducta Chatterjee (HOD) | SACT II                      |
| 2. Sri. Subhadip Chakraborty      | Technical Analyst (Visiting) |

### **DEPARTMENT OF ELECTRONICS**

- |   |                                 |
|---|---------------------------------|
| 1. Dr. Mriganka Narayan Das (In-charge) | Assistant Professor             |
| 2. Sri. Abhishek Mallick                | Certificate Course Co-ordinator |

### **DEPARTMENT OF ENVIRONMENTAL SCIENCE**

- |                                    |                     |
|------------------------------------|---------------------|
| 1. Dr. Indrajit Biswas (In-charge) | Assistant Professor |
| 2. Sri. Ritwik Acharya             | SACT II             |
| 3. Sri. Debashis Majumder          | Visiting Faculty    |

### **DEPARTMENT OF FOOD AND NUTRITION**

- |                         |                     |
|-------------------------|---------------------|
| 1. Smt. Soma Saha (HOD) | Assistant Professor |
| 2. Dr. Debasmita Pathak | SACT I              |
| 3. Smt. Mousali Sinha   | SACT II             |
| 4. Smt. Gopa Chatterjee | SACT II             |
| 5. Smt. Mitali Palodhi  | Visiting Faculty    |

### **DEPARTMENT OF MATHEMATICS**

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Dr. Lipika Mullick Ray (HOD) | Associate Professor |
|---------------------------------|---------------------|

## **DEPARTMENT OF PHYSICS**

1. Dr. Parthapratim Pradhan(HOD) Associate Professor

## **DEPARTMENT OF PHYSIOLOGY**

1. Dr. Mohua Seth (HOD) SACT I
2. Sri. Debashis Majumder Visiting Faculty

## **DEPARTMENT OF ZOOLOGY**

1. Dr. S. Rehan Ahmad (HOD) Assistant Professor
2. Dr. Indrajit Biswas Assistant Professor
3. Dr. Anindya Sundar Bhunia SACT I
4. Sri. Shantanu Das SACT I
5. Smt. Rituparna Maity SACT II

## **SOCIAL SCIENCES**

### **DEPARTMENT OF ECONOMICS**

1. Dr. Sonali Mukherjee Bandyopadhyay (HOD) Associate Professor
2. Dr. Rittwik Chatterjee Assistant Professor

### **DEPARTMENT OF EDUCATION**

1. Dr. Mriganka Narayan Das (HOD) Assistant Professor
2. Dr. Prodip Das Assistant Professor
3. Smt. Swapna Jha SACT II
4. Smt. Mousumi Adhikari SACT II
5. Smt. Laxmi Murmu Certificate Course Co-ordinator

### **DEPARTMENT OF GEOGRAPHY**

1. Smt. Mun Mun Nandy (HOD) Assistant Professor
2. Dr. Amrita Chaudhuri SACT I
3. Smt. Debi Bhattacharya SACT I
4. Smt. Anindita Samanta SACT II & Co-ordinator
5. Smt. Oindrila Mondal Chattopadhyay SACT II
6. Smt. Monalisa Maity SACT II
7. Smt. Sonali Kar SACT II

### **DEPARTMENT OF HISTORY**

1. Dr. Madhumita Mondal (HOD) Assistant Professor
2. Dr. Sreyasi Ghosh Assistant Professor
3. Smt. Aatreyee Bhattacharyya SACT I
4. Smt. Ranjana Banerjee SACT II

- |                             |         |
|-----------------------------|---------|
| 5. Smt. Maitrayee Mukherjee | SACT II |
| 6. Smt. Monjila Khatun      | SACT II |

#### **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

- |                                  |                     |
|----------------------------------|---------------------|
| 1. Dr. Sujata Mukhopadhyay (HOD) | Associate Professor |
| 2. Smt. Utsa Bhattacharjee       | SACT I              |
| 3. Smt. Tanaya Ray               | SACT II             |
| 4. Smt. Debopama Misra           | SACT II             |

#### **DEPARTMENT OF PHILOSOPHY**

- |                            |                     |
|----------------------------|---------------------|
| 1. Smt. Swati Ghatak (HOD) | Assistant Professor |
| 2. Smt. Sandhya Saren      | Assistant Professor |
| 3. Smt. Sanghamitra Pal    | SACT I              |
| 4. Smt. Urmi Saha          | SACT II             |

#### **DEPARTMENT OF POLITICAL SCIENCE**

- |                                |                     |
|--------------------------------|---------------------|
| 1. Dr. Soma Ghosh              | Principal           |
| 2. Dr. Rupa Sen                | Associate Professor |
| 3. Dr. Pradipta Mukherjee(HOD) | Associate Professor |
| 4. Smt. Suparna Ganguly        | SACT II             |
| 5. Sri. Abhra Basu Choudhury   | SACT II             |

#### **DEPARTMENT OF SOCIOLOGY**

- |                                |                     |
|--------------------------------|---------------------|
| 1. Dr. Chandrabali Dutta (HOD) | Assistant Professor |
| 2. Sri. Sayantan Ghosh         | Assistant Professor |
| 3. Smt. Piyali Mitra           | SACT I              |
| 4. Smt. Oendrilla Dutta        | SACT I              |
| 5. Smt. Triparna Sett          | SACT I              |
| 6. Smt. Kamalika Das Majumdar  | SACT II             |

#### **DEPARTMENT OF PSYCHOLOGY**

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. Smt. Samanwita Lala (HOD) | Assistant Professor             |
| 2. Dr. Rajasree Chakraborty  | SACT I                          |
| 3. Dr. Arpita Mukherjee      | SACT I                          |
| 4. Smt. Sharmistha Mitra     | SACT II                         |
| 5. Smt. Arpita Das           | SACT II                         |
| 6. Dr. Padmaja Bardhan       | Visiting Faculty                |
| 7. Smt. Sahana Chakravarty   | Certificate Course Co-ordinator |

#### **DEPARTMENT OF WOMEN'S STUDIES**

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Dr. Pritha Kundu (In-Charge) | Assistant Professor |
|---------------------------------|---------------------|

- |                                    |                     |
|------------------------------------|---------------------|
| 2. Dr. Rupa Sen                    | Associate Professor |
| 3. Dr. Madhumita Mondal            | Assistant Professor |
| 4. Dr. Chandrabali Dutta           | Assistant Professor |
| 5. Smt. Shraboni Mazumder, M.Phil. | SACT II             |
| 6. Smt. Nilanjana Bagchi, M.Phil.  | SACT II             |
| 7. Smt. Parna Mondal, M.Phil.      | SACT II             |
| 8. Smt. Aatreyee Bhattacharyya     | SACT I              |

## ARTS

### DEPARTMENT OF MUSIC

- |                                  |                                 |
|----------------------------------|---------------------------------|
| 1. Dr. Pritha Kundu (In-Charge)  | Assistant Professor             |
| 2. Sri. Anirban Chatterjee (HOD) | SACT II                         |
| 3. Smt. Mousumi Bhowmick         | SACT II                         |
| 4. Smt. Soumi Mukherjee          | SACT II                         |
| 5. Dr. Chandan Kumar Roy         | Certificate Course Co-ordinator |
| 6. Sri. Prabir Banerjee          | Accompanist                     |

## COMMERCE

### DEPARTMENT OF COMMERCE

- |                                       |                     |
|---------------------------------------|---------------------|
| 1. Dr. Rittwik Chatterjee (In-Charge) | Assistant Professor |
| 2. Sri. Bidhan Baidya                 | SACT II             |
| 3. Smt. Poulami Sinha                 | SACT II             |

## LIBRARY

- |                        |           |
|------------------------|-----------|
| 1. Smt. Koyel Sengupta | Librarian |
|------------------------|-----------|

## OTHER COURSES

### YOGA & PHYSICAL INSTRUCTOR

- |                      |                           |
|----------------------|---------------------------|
| 1. Smt. Sutapa Ghosh | Physical & Gym Instructor |
|----------------------|---------------------------|

### SELF DEFENCE

- |                       |                     |
|-----------------------|---------------------|
| 1. Smt. Rajpriya Basu | Physical Instructor |
|-----------------------|---------------------|

## OFFICE STAFF

| NAME                       | DESIGNATION  | ADDITIONAL SERVICE ALLOTMENT<br>(tentative)   |
|----------------------------|--|---|
| Sri Prosenjit Das          | Accountant &<br>Officiating Head Clerk   | Fees collection and related works, Monitoring recurring and non-recurring expenses and petty cash transactions of the College Bill processing and payment, audit and accounts related work supervision, RUSA, IFMS, HRMS, UCHCHASIKSHA PORTAL related works.                              |
| Sri Sujit Biswas           | Generator/ Pump/Gas<br>plant Operator-Cum-<br>Mechanic                           | Students' aid and Concession, including rail concession and leave related Application Collection (Staff and students), Service record maintenance, Registration forms collection, supervision of cleanliness of the laboratories  |
| Sri Ramkrishna<br>Das      | Skilled Laboratory<br>Worker   | Students' grievance letters collection, issue of Certificates/ Mark sheets etc., supervision of cleanliness of the laboratories, Xerox.   |
| Sri Ashim<br>Kumar Sinha   | Skilled Laboratory<br>Worker   | Laboratory requisition collection and processing, Assisting the departments in conducting practical classes, Manual Stock maintenance, file maintenance, providing assistance to the principal in maintaining records, assistance to the Head Clerk in maintaining attendance of NTS etc. |
| Sri Amit Kumar<br>Mondal   | Acting Office<br>Assistant   | Registration and Examination related works (both online and offline), Students' record digitisation, Students' feedback collection and processing.  |
| Sri Joydeb<br>Bhattacharya | Library Peon and<br>Officiating Cashier  | Computer Assistant and Officiating cashier, fees collection, Bill processing and payment, digital stock maintenance, maintenance of College website, RUSA, IFMS, HRMS, UCHCHASISHA PORTAL related works.  |
| Smt. Shilpa Das            | Laboratory Attendant   | Alumni record maintenance, Issue of Students' Identity Card, Manual maintenance of students' records, Career Counselling and Sports assistance, Laboratory of Chemistry   |
| Smt. Madhabi<br>Mandi      | Laboratory<br>Attendant  | Issue of stock, cleaning laboratories and kitchen of Food and Nutrition, delivery of notices, Manual maintenance of stock   |
| Smt. Sagufta<br>Afreem     | Laboratory<br>Attendant  | Staff room attendant, delivering notices record maintenance, Laboratory of Botany   |
| Smt. Priyanka<br>Das       | Office Assistant<br>(Management<br>Supported), Lab<br>Attendant<br>(Officiating) | Kanyashree, receiving of letters, Additional duty allotted as per G. B.   |

|                                      |   |  |
|--------------------------------------|---|--|
| Smt. Sriparna Chatterjee (Mukherjee) | Office Assistant (Management Supported), Lab Attendant, (Officiating) | Scholarship, Rail Concession, petty cash handling and Students' fees collection, Additional duty allotted as per G. B.                     |
| Sri Anupam Mukherjee                 | Office Assistant (Management Supported), Lab Attendant, (Officiating) | Examination, Registration, Students' records, Outside job, Bill submission, Liaison maintenance, and additional duty allotted as per G. B. |
| Smt. Somagni Basu                    | Office Assistant (Management Supported)                               | Office record keeping, notice and additional duties allotted as per requirements   |
| Smt. Soma Das                        | Management Supported Sweeper  | Attendant of Food & Nutrition Lab  |
| Sri Alope Baidya                     | Management Supported Library Staff                                    | Maintenance of records related to library, and to collect grievances and feedback from students regarding library service.                 |
| Sri Basudev Ghosh                    | Electrical/Technical Attendant (Management supported)                 | Care taker cum Electrician, Solar maintenance, Peon cum Attendant, Xerox   |

### **College Office Support Staff (Management Supported Daily Basis)**

Smt. Durga Bera : Management Supported Sweeper

Sri Pradip Das : Gardener (Management Supported)

### **Support Staff (Agency):**

Sri Siboprasad Chakraborty : Office Peon, Assistant of Head Clerk

Smt. Piu Roy Koley : Office Assistant & Security Assistant of Principal

Sri Robin Das : Security

Sri Pannalal Das : Security

Sri Ashit Kumar Dey : Security

Sri Chandan Das : Security

Smt. Smritikona Laha : Security

Sri Jogindar Das : Sweeper

# INSTITUTIONAL CALENDAR (2025-2026)

## *Pre-Puja Session*

### JULY, 2025

| Sundays        | Holidays                 | Working Days | University Examinations | Events  | College Schedule   |
|----------------|--------------------------|--------------|-------------------------|---|--|
| 06, 13, 20, 27 | 06/07- Muharram (Sunday) | 27           |                         | 11/07- World Population Day by College                                      | Admission Process of B.A/B.Sc. 1st Sem   |
|                |                          |              |                         | 23/07- National Flag Day by College   | 1st Semester 3rd Semester & 5th Semester Students Admission; Induction Programme of 1st Semester |
|                |                          |              |                         | 31/07- Celebration Of Munshi Premchand's Jayanti By The Department Of Hindi | 2 <sup>nd</sup> Week of July- Sem I, III, V classes commence                                     |

### AUGUST, 2025

| Sundays            | Holidays                             | Working Days | University Examinations | Events   | College Schedule                                 |
|--------------------|--------------------------------------|--------------|-------------------------|--|--|
| 03, 10, 17, 24, 31 | 09/08-Rakhi Bandhan                  | 24           |                         | 01/08- World Breastfeeding Week Celebration by Student Seminar<br><br>Celebration of Tulsi Das Jayanti by The Department of Hindi  | Induction Programme of Library For 1st Semester  |
|                    | 10/8-College Foundation Day (SUNDAY) |              |                         | 02/08- Acharya Prafulla Chandra Ray's Birthday by Chemistry Department: Awareness of Students on Life and Works of Sir Acharya PC Ray Through Quiz, Presentations, And Essays. | 3RD Semester & 5TH Semester - Class Commencement |
|                    | 15/8- Independence Day & Janmastami  |              |                         | 10/08- Celebration of College Foundation Day by IQAC   | Registration For Ba/B.Sc. 1st Semester Students  |
|                    |                                      |              |                         | Induction Programme for The Newly Admitted Semester I Students, Departments.   | 10/08-College Foundation Day Celebration         |
|                    |                                      |              |                         | 14/08- Observation of Kanyashree Day by IQAC   | Result Publication of Even Semester              |
|                    |                                      |              |                         | 15/08-INDEPENDENCE DAY CELEBRATION By IQAC & Department of Political Science   | Annual Prize Distribution                        |
|                    |                                      |              |                         | 20/08-SADBHAVANA DIWAS BY NSS  |  |

|  |  |  |  |   |  |
|--|--|--|--|---|--|
|  |  |  |  | Observation of Communal Harmony by Saraswat Charcha Chakra, Department of History & Department of Environmental Science   |  |
|  |  |  |  | 25/08-26/08-Celebration of Van Mahotsav by Planting Saplings by NSS   |  |
|  |  |  |  | 29/08- Blood Donation Camp By College & National Sports Day By College  |  |
|  |  |  |  | Extension Lecture to Be Organised By Dept. Of Education   |  |
|  |  |  |  | Special Lectures on Inorganic Chemistry to Widen The Knowledge Spectrum of The Student on Specific Areas of Inorganic Chemistry: Exact Date To Be Announced Later |  |
|  |  |  |  | Workshop And Certificate Course On "Phenyl And Handwash Making" by the Department Of Chemistry, IIC, Incubation Centre, EDC                                       |  |

## SEPTEMBER, 2025

| Sundays        | Holidays  | Working Days | University Examinations                                    | Events  | College Schedule                        |
|----------------|---|--------------|--|---|---|
| 07, 14, 21, 28 | 05/09- Fateha- Dwaz- Daham                                | 20           | 1 <sup>st</sup> week of September- CIA-1 for Sem I, III, V | Dept. Of Psychology: Seminar On Personality & Its Impact on Workplace Dynamics- Date to Be Announced Later. | Project Submission by Dept. Of Pol. Sc. |
|                | 21/09- Mahalaya (Sunday)                                  |              |  | Seminar Collaboration With WBPSA, BIPS: Date & Time to Be Announced Later by Dept. Of Pol. Sc.              | Psychological Counselling               |
|                | 26/09 To 30/09: Durga Puja Maha Chaturthi To Maha Ashtami |              | 09/09- Classes Start                                       | National Nutrition Month Celebration 2025   | Registration Process Continues          |
|                |   |              |  | 05/09- Teacher's Day Celebration  | Open-Book Test                          |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  | 08/09-<br>World Literacy Day By<br>College   |  |
|  |  |  |  | Educational Visit to<br>National Science<br>Exhibition Organized By<br>Central Calcutta Science<br>And Cultural Organization<br>(CCSCO) For Youth on<br>The Theme Of "India:<br>Developed Nation" At<br>Science City, Kolkata:<br>Date & Time to Be<br>Announced Later |  |
|  |  |  |  | 14/09- Celebration Of<br>Hindi Diwas   |  |
|  |  |  |  | 15/09-<br>Pre-Durga Puja Gift to<br>The Children of Nibedita<br>Colony.<br>Birthday Observation of<br>Sarat Chandra<br>Chattopadhyay By Library<br>& Department of Bengali   |  |
|  |  |  |  | 16/09- Observation of<br>World Ozone Day by<br>Food & Nutrition And<br>Geography Department  |  |

## OCTOBER, 2025

| Sundays        | Holidays  | Working Days | University Examinations | Events  | College Schedule  |
|----------------|---|--------------|-------------------------|---|---|
| 05, 12, 19, 26 | 01/10-<br>07/10:<br>DURGA<br>PUJA<br>MAHA<br>NABAMI to<br>LAXMI<br>PUJA &<br>BIRTHDAY<br>OF<br>GANDHI | 14           |                         | 01/10- Observation of<br>International day for Older<br>person by the Department<br>of Sociology<br><br>Observation of<br>International Music Day<br>by Department of Music | 15/10-Departmental<br>Alumni interaction prog<br>and meet by Food &<br>Nutrition Dept.          |
|                | 20/10 TO<br>24/10: KALI<br>PUJA &<br>BHATRIDI<br>ITIYA:   |              |                         | 06/10- Birthday<br>observation of Meghnad<br>Saha by IIC  | Parent-Teacher Meeting<br>S.T. Notification   |
|                | 27/10 &<br>28/10:<br>CHHAT<br>PUJA  |              |                         | 10/10- Observation of<br>World Mental Health Day<br>by Department of<br>Psychology  | Poster Preparation by<br>the Students as a part of<br>internal project by Dept.<br>of Chemistry |
|                |   |              |                         | 11/10- Observation of<br>International Girl Child<br>Day by Department of<br>Sociology  |   |
|                |   |              |                         | 17/10-  |   |

World Mental Health Day  
by Food & Nutrition  
Department.

19/10- Birthday  
observation of Matangini  
Hazra by IQAC & Political  
Science

## *Post-Puja Session*

### **November, 2025**

| Sundays            | Holidays   | Working Days | University Examinations  | Events   | College Schedule  |
|--------------------|--|--------------|--|--|---|
| 02, 09, 16, 23, 30 | 05/11-<br>Birthday of<br>Guru Nanak<br>& Rathayatra<br>of Pareshnath | 23           | 1 <sup>st</sup> week of<br>November-<br>CIA-2 for Sem I,<br>III, V | Students Seminar/<br>Presentation by Dept. of<br>Pol. Sc.  | Study Tour by Dept. of<br>Pol. Sc.  |
|                    | 15/11-<br>Birthday Of<br>Birsamunda                                  |              |  | Extension Lecture to be<br>organised by Dept. of<br>Pol. Sc.   | 14/11-Children's Day<br>Celebration & World<br>Diabetes Day<br>Celebrations With<br>A State Level Seminar<br>and Rally Pamphlete<br>Distribution To Local<br>People by Dept. Of Food<br>& Nutrition |
|                    |  |              |  | 07/11-<br>Birthday observation of<br>Madam Curie by IIC  | 19/11-Organising<br>Extension Lecture of<br>Food & Nutrition Dept. &<br>Guardian's Meeting<br>Subject to Notification   |
|                    |  |              |  | 14/11-<br>Nss Will celebrate<br>Children Day & World<br>Diabetes Day   | INTERNAL EXAM FOR<br>1ST, 3RD & 5TH<br>SEMESTER   |
|                    |  |              |  | Invited Lecture<br>(Awareness<br>Programme) on Food &<br>Cancer Prevention by<br>Dept. of Chemistry,<br>Physiology &<br>Pachimbanga Bigyan<br>Mancha - TBA | Psychological<br>Counselling  |
|                    |  |              |  | 19/11-<br>National Integration Day   |   |
|                    |  |              |  | 20/11-<br>Communal Harmony<br>Week by NSS  |   |
|                    |  |              |  | 3 <sup>rd</sup> Thursday,<br>November- World<br>Philosophy Day   |   |
|                    |  |              |  | 19/11 To 25/11-World<br>Heritage Week<br>(Communal Harmony<br>Week) 26/11-<br>Celebration of<br>Communal Harmony By<br>NCC                                 |   |
|                    |  |              |  | 26/11-Constitution Day   |   |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  | by IQAC & Department of Political Science                    |  |
|  |  |  |  | 28/11- Children's Right Day by Sociology Department.         |  |
|  |  |  |  | 30/11- Birthday Observation of Acharya Jagadish Chandra Bose |  |

## December, 2025

| Sundays        | Holidays             | Working Days | University Examinations                       | Events   | College Schedule   |
|----------------|----------------------|--------------|---|--|--|
| 07, 14, 21, 28 | 25/12- Christmas Day | 25           | 1st week of December- CIA-3 for Sem I, III, V | 01/12- World Aids Day by NSS & NCC   | Dept. of Pol. Sc. Will organize Certificate Course on Fundamental Rights                                     |
|                | 31/12-Year Ending    |              | Final Exam of Odd Semesters                   | 02/12- National Pollution Control Day by Department of Environmental Science   | Academic & Administrative Audit  |
|                |                      |              |   | 03/12- Observation of World Disability Day by Saraswat Charcha Chakra, the Department of History & Department of Environmental Science | Special Classes, Learning Materials & Reference Books for Advanced Learners; Remedial Classes (Slow Learner) |
|                |                      |              |   | 05/12- International Volunteer Day for Economic & Social Development by Sociology Department. World Soil Day                           | Wall magazine and dept. Journal publication by Dept. of Pol. Sc.   |
|                |                      |              |   | 08/12- Thalassemia Camp by NCC   |  |
|                |                      |              |   | 10/12- Human Rights Day & Puneet Sagar Abhiyan by NCC  |  |

## JANUARY, 2026

| Sundays        | Holidays  | Working Days | University Examinations | Events  | College Schedule  |
|----------------|---|--------------|-------------------------|---|---|
| 04, 11, 18, 25 | 01/01-New Year                                    | 23           |                         | 04/01- Birthday Observation of Sir Isaac Newton by IIC  | 1 <sup>st</sup> week of January- End Sem                  |
|                | 12/01- Vivekananda's Birthday                     |              |                         | 04/01- Birthday Observation of Sir Isaac Newton by IIC  | Form Fill in Part I+II+III (13th-31st) & Sem I+III+V      |
|                | 23/01- Netaji Subhash Chandra Bose's Birthday and |              |                         | 12/01- Swami Vivekananda's Birthday Celebration (Youth Day) by IQAC & Department of Political | 3 <sup>rd</sup> week of January- Sem II, IV, VI commences |

|  |                     |  |  |  |  |
|--|---------------------|--|--|--|--|
|  | Basanta Panchami    |  |  | Science  |  |
|  | 26/01- Republic Day |  |  | 2ND WEEK- ROAD SAFETY WEEK By NSS  | Guardian's Meeting Subject to Notification |
|  |                     |  |  | 23/01- Birthday Celebration of Netaji Subhash by IQAC & Department of Political Science                    | Annual Sports                              |
|  |                     |  |  | 24/01- Observation Of National Girl Child Day by the Department of Sociology & Department of Women Studies | Feedback Day-End of January                |
|  |                     |  |  | 25/01- Birthday Observation Of Michael Madhusudan Datta By Library & Department of Bengali                 | Result of Odd Semester                     |
|  |                     |  |  | 26/01- Celebration of Republic Day by IQAC & Department of Political Science                               |  |
|  |                     |  |  | 28/01- Anti-Leprosy Day Recommended by Tba   |  |
|  |                     |  |  | Workshop on Health Drink Preparation by Dept. of Chemistry, Physiology & Pachimbanga Bigyan Mancha – Tba   |  |
|  |                     |  |  | Road Safety Week by Nss  |  |

## February, 2026

| Sundays        | Holidays                                  | Working Days | University Examinations | Events   | College Schedule          |
|----------------|---|--------------|-------------------------|--|---------------------------|
| 01, 08, 15, 22 | 14/02- Birthday of Thakur Panchanan Barma | 22           |                         | Seminar Collaboration With WBPSA, Bips: Date & Time to be Announced Later by Dept. of Pol. Sc.       | Result Of Odd Semester    |
|                | 15/02- Shiva Ratri (Sunday)               |              |                         | 04/02- Observation of World Cancer Day by The Department of Chemistry                                | Psychological Counselling |
|                | 25/02- University Foundation Day          |              |                         | 11/02- Celebration Of International Day of Women and Girls in Science by the Department of Chemistry |                           |

|  |   |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  | 13/02-<br>Birthday Observation of<br>Sarojini Naidu by IQAC<br>& Political Science   |  |
|  |   |  |  | 20/02- Observation of<br>World Day of Social<br>Justice by Department<br>of Philosophy   |  |
|  |   |  |  | 21/02-Observation Of<br>International Mother<br>Language Day by NSS  |  |
|  |   |  |  | 24/02-<br>Herbal Abir Making<br>Workshop by the<br>Department of<br>Chemistry, Botany,<br>Physiology &<br>Pachimbanga Bigyan<br>Mancha - Tba     |  |
|  | 25/02-<br>University<br>Foundation<br>Day |  |  | 27/02- 28/02-<br>Science Day to Be<br>Observed by Science<br>Departments:<br>Presentation of Posters<br>& Models by The<br>Students              | Seminar/Webinars                           |
|  |   |  |  | Extension Lecture to Be<br>Organised by Dept. Of<br>Education  |  |
|  |   |  |  | Workshop on Gender<br>Sensitization/ Disability<br>Related Sensitization:<br>Date, Time & Venue to<br>Be Announced Later by<br>Dept. Of Pol. Sc. | Basanto Utsav (Subject<br>to Notification) |

## March, 2026

| Sundays            | Holidays  | Working Days | University Examinations                              | Events   | College Schedule                           |
|--------------------|---|--------------|--|--|--|
| 01, 08, 15, 22, 29 | 03/03-DOL<br>PURNIMA                                      | 20           | 1st week of<br>March-<br>CIA-1 for Sem II,<br>IV, VI | 01/03- Observation of<br>Zero Discrimination Day   | Project submission by<br>Dept. of Pol. Sc. |
|                    | 04/03-HOLI<br>(TBA)                                       |              |  | 08/03-Observation of<br>International Women's<br>Day by Saraswat<br>Charcha Chakra, the<br>Department of History<br>and Department of<br>Environmental science | Seminars/<br>Workshop                      |
|                    | 16/03-<br>Birthday of<br>Shri Shri<br>Harichand<br>Thakur |              |  | 14/03-International Pi<br>Day to be Observed by<br>Mathematics,<br>Economics &<br>Commerce Department.<br>Birthday observation of<br>Sir Einstein by IIC       | Study Tour by Dept. of<br>Pol. Sc.         |

|  |                       |  |  |   |                           |
|--|-----------------------|--|--|---|---------------------------|
|  | 21/03-EID-UL-FITR     |  |  | 22/03- Observation of Water Day by Saraswat Charcha Chakra, the Department of History & Department of Environmental Science |                           |
|  | 27/03-RAM NABAMI      |  |  | 23/03- Observation of World Meteorological Day by the Department of Environmental Science & Department of Geography         |                           |
|  | 31/03-MAHAVIR JAYANTI |  |  | 24/03-World Tuberculosis Day To Be Observed By College  | Psychological Counselling |
|  |                       |  |  | Students Seminar/ Presentation by Dept. of Pol. Sc.   |                           |
|  |                       |  |  | Regional Investor Awareness Program by Dept. of Commerce & Dept. of Economics   |                           |

## April, 2026

| Sundays        | Holidays                                   | Working Days | University Examinations                     | Events   | College Schedule                              |
|----------------|--|--------------|---|--|---|
| 05, 12, 19, 26 | 03/04-Good Friday                          | 23           | 1st week of April- CIA-2 for Sem II, IV, VI | 22/04- Earth Day By Department. Of Geography                         | Remedial Classes & Counselling                |
|                | 14/04-Chaitra Sankranti & Ambedkar Jayanti |              |   | 23/04- World Book Day & Copyright Day By College                     | Parti Exam From 03-28th                       |
|                | 15/04-Bengali New Year                     |              |   | 17/04-18/04- Dengue Awareness Campaign (NSS)                         | Psychological Counselling                     |
|                |  |              |   | 22/04- Observation of World Earth Day by the Department of Geography | 22/04-Organising Health and Nutrition Camp    |
|                |  |              |   | Extension Lecture to be Organised by the Department of Pol. Sc.      | College Premises by Students, Health Check-up |

## May, 2026

| Sundays            | Holidays   | Working Days | University Examinations                   | Events  | College Schedule                    |
|--------------------|--|--------------|---|---|-------------------------------------|
| 03, 10, 17, 24, 31 | 01/05- May Day, Buddha Purnima & Birth Day Of Pandit Raghunath Murmu | 23           | 1st week of May- CIA-3 for Sem II, IV, VI | 03/05- World Press Day by Department of Journalism (SUNDAY) | Up And Diet Counselling With Active |

|  |  |  |  |   |  |
|--|--|--|--|---|--|
|  | 09/05-<br>Birthday Of<br>Kabi Guru<br>Rabindranath<br>Tagore |  |  | Student Seminar By<br>Dept. Of Physiology:<br>Tba   | Participation Of<br>Community People as A<br>Part of Curriculum by<br>Food & Nutrition Dept. |
|  | 27/05- BAKRI<br>Id   |  |  | 08/05-<br>World Thalassaemia Day<br>by Department of<br>Zoology & Physiology.                       | Psychological<br>Counselling   |
|  |  |  |  | 08/05-09/05-Ban Plastic<br>Campaign<br>(NSS)  | 29/05-Career<br>Counselling Session For<br>6th Sem   |
|  |  |  |  | 09/05- Rabindra Jayanti<br>By Department of<br>Bengali & Library                                    | 3 <sup>rd</sup> / Last week of May-<br>End Sem   |
|  |  |  |  | 11/05- National<br>Technology Day by the<br>Computer Science<br>Dept.                               |  |
|  |  |  |  | 12/05-Observance Of<br>Mother's Day   |  |
|  |  |  |  | Publishing Wall<br>Magazine by The<br>Students of the<br>Department of<br>Education                 |  |
|  |  |  |  | 22/05- Birthday<br>Observation of Raja<br>Rammohan Roy by the<br>Library & Department of<br>Bengali |  |
|  |  |  |  | 31/05-<br>Anti-Tobacco Day<br>Celebration for<br>Awareness by NCC                                   |  |

## June, 2026

| Sundays        | Holidays           | Working Days | University Examinations         | Events   | College Schedule                          |
|----------------|--------------------|--------------|---------------------------------|--|---|
| 07, 14, 21, 28 | 26/06-<br>MUHARRAM | 25           | Final Exam of<br>Even Semesters | 01/06- Observation of<br>World Parents Day by<br>IQAC  | ADMISSION -<br>Notification Will Be Done  |
|                |                    |              |                                 | 05/06- Observation Of<br>World Environmental<br>Day by The Department<br>of Environmental<br>Science & the<br>Department of<br>Geography | COUNSELLING-<br>Notification Will Be Done |
|                |                    |              |                                 | 10/06-17/06-<br>NSS Special Camp   | Theory Exam Starts<br>(Likely)            |
|                |                    |              |                                 | 12/06- Observation of<br>World Child Labour Day<br>by The Department of<br>Sociology   |   |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  | 21/06- International Yoga Day by NCC & Department of Philosophy<br>Observation of World Music Day by the Department of Music |  |
|  |  |  |  | 26/06- Birthday Observation of Rishi Bankim Chandra Chattopadhyay by the Library & Dept. of Bengali                          |  |

**Total no. of working days- 268**





**UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG  
NEW DELHI**

No. F. 1-21/2009 (Anti Ragging)

**NOTICE**

March, 2012

In pursuance to the Judgment of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009, the University Grants Commission has framed "UGC Regulations on curbing the menace of ragging in higher educational Institutions. 2009" which have been notified on 4th July, 2009 in the Gazette of India. These regulations are mandatory for Universities/Institutions. The UGC has made it mandatory for all students / parents to submit anti ragging related affidavits to the institutions at the time of admission. **Now it is brought to the notice of all Universities, Institutions, Students and Parents that these affidavits can be downloaded from the web site of UGC and or related other web sites.**

**JS (ARC)**

The Hon'ble Supreme Court of India Judgement  
The Supreme Court of India Order May 2007  
(Based on Raghavan Committee Recommendations)  
[Reproduced verbatim from the Supreme Court of India Website]

ITEM NO. 33  
COURT NO. 4  
SECTION XIA

**SUPREME COURT OF INDIA  
RECORD OF PROCEEDINGS**

An elaborate report has been submitted by the Committee headed by Dr. R.K. Raghavan. According to the Committee, the following factors need to be focused to tackle with the problem:

- a. Primary responsibility for curbing ragging rests with academic institutions themselves.
- b. Ragging adversely impacts the standards of higher education.
- c. Incentives should be available to institutions for curbing the menace and there should be disincentives for failure to do so.
- d. Enrolment in academic pursuits or a campus life should not immunize any adult citizen from penal provisions of the laws of the land.**
- e. Ragging needs to be perceived as failure to inculcate human values from the schooling stage.
- f. Behavioural patterns among students, particularly potential 'Raggers', need to be identified.**
- g. Measures against ragging must deter its recurrence.
- h. Concerted action is required at the level of the school, Higher Education institution, District administration, University. State and General Governments to make any curb effective.
- i. Media and the Civil Society should be involved in this exercise.**

The Committee has made several recommendations. **For the present, we feel that the following recommendations should be implemented without any further lapse of time.**

1. The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents

2. Every single incident of ragging where the victim or his parent/guardian or the Head of institution is not satisfied with the institutional arrangement for action, a **First Information Report must be filed** without exception by the institutional authorities with the local police authorities. Any failure on the part of the institutional authority or negligence or deliberate delay in lodging the FIR with the local police shall be construed to be an act of culpable negligence on the part of the institutional authority. If any victim or his parent/guardian of ragging intends to file FIR directly with the police, that will not absolve the institutional authority from the requirement of filing the FIR.
3. **Courts should make an effort to ensure that cases involving ragging are taken up on a priority basis** to send the correct message that ragging is not only to be discouraged but also to be dealt with sternness.
4. In addition, we direct that the possibility of **introducing in the educational curriculum a subject relating to ragging** shall be explored by the National Council of Educational Research and Training (NCERT) and the respective State Council of Educational Research and Training (SCERT). This aspect can be included in the teaching of the subjects "Human Rights".
5. In the prospectus to be issued for admission by educational institutions, it shall be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the educational institution.
6. The Central Government and the State **Governments shall launch a programme giving wide publicity to the menace of ragging and the consequences which follow in case any student is detected to have been involved in ragging.**
7. It shall be the **collective responsibility of the authorities and functionaries of the concerned institution** and their role shall also be open to scrutiny for the purpose of finding out whether they have taken effective steps for preventing ragging and in case of their failure, action can be taken; for example, denial of any grant-in-aid or assistance from the State Governments.
8. **Anti-ragging committees and squads shall be forthwith formed by the institutions** and it shall be the job of the committee or the squad, as the case may be, to see that the Committee's recommendations, more particularly those noted above, are observed without exception and if it is noticed that there is any deviation, the same shall be forthwith brought to the notice of this Court.
9. The Committee constituted pursuant to the order of this Court shall continue to monitor the functioning of the anti-ragging committees and the squads to be formed. They shall also monitor the implementation of the recommendations to which reference has been made above.

**Undertaking can be filled ONLINE at: [www.amanmovement.org](http://www.amanmovement.org) (OR) [www.antiragging.org](http://www.antiragging.org)**

**Anti-Ragging Helpline: 180-180-5522**  
**[collegedesk.antiragging@gmail.com](mailto:collegedesk.antiragging@gmail.com)**



Hiralal Mazumdar Memorial College For Women  
**DAKSHINESWAR, KOLKATA - 700 035**

Phone No.: 033 2564 5148/2544 2632

Email: hmmcw35@gmail.com

Website: hmmcollege.ac.in

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### **UNDERTAKING BY THE STUDENTS**

1. Mr./Mrs./Miss. \_\_\_\_\_

D/o Mr./Mrs./Miss. \_\_\_\_\_

having been admitted to \_\_\_\_\_

have read the content on Curbing the Menace of Ragging in Higher Educational Institutions. (here in after called the "Regulation") carefully read and fully understood the provisions contained in the said Regulation, as mentioned in the prospectus.

2. I am aware as to what constitutes ragging.

3. I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging

4. I hereby solemnly undertake that:

(a) I will not indulge in any behavior or act that may be considered as ragging.

(b) I will not participate in or abet or propagate through any act of commission or omission that maybe constituted as ragging

5. I hereby solemnly affirm that if found guilty of ragging, my ward shall be liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I was not expelled or debarred from admission in any Institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue my admission shall stand cancelled.

Declared this..... day of .....month of..... year

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**Signature of Student**

# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN

DAKSHINESWAR 700035



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FAMILY BOOK SHOP



## STUDENT EXPOSURE TO ACADEMIC AND INDUSTRIAL VENTURES



# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN DAKSHINESWAR 700035 RE-ACCREDITED BY NAAC WITH A+ GRADE - 2023



## HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN, DAKSHINESWAR SOCIAL ACTIVITY



Kolkata, West Bengal, India  
Suburb: Dakshineswar, College Para, Dakshineswar, Kolkata, West Bengal 700076, India  
Lat 22.656903°  
Long 88.361003°  
25/09/22 02:03 PM GMT +05:30



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.65649003° Longitude 88.36100796°  
Local 02:48:42 PM GMT 09:18:42 AM  
Altitude -51.03 meters  
Wednesday, 01-12-2021



Kolkata, West Bengal, India  
64, Baghbari Enclave, Senthil Nagar Colony, Dakshineswar, Kolkata, West Bengal, India  
Lat 22.654921°  
Long 88.360718°  
08/09/22 01:28 PM GMT +05:30



Kolkata, West Bengal, India  
6A, Domestic Area, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700035, India  
Lat 22.654884°  
Long 88.362508°  
08/09/22 12:57 PM GMT +05:30



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.65649003° Longitude 88.36100796°  
Local 02:48:42 PM GMT 09:18:42 AM  
Altitude -51.03 meters  
Wednesday, 01-12-2021



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.65667058° Longitude 88.360915°  
Local 02:42:39 PM GMT 08:17:39 AM  
Altitude -39.01 meters  
Wednesday, 08-12-2021



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.6563765° Longitude 88.36115086°  
Local 02:44:59 PM GMT 09:14:59 AM  
Altitude -58.5 meters  
Wednesday, 01-12-2021



Kolkata, West Bengal, India  
P-104, Domestic Area, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700035, India  
Lat 22.654928°  
Long 88.362599°  
08/09/22 12:57 PM GMT +05:30



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.65649003° Longitude 88.36100796°  
Local 02:48:42 PM GMT 09:18:42 AM  
Altitude -51.03 meters  
Wednesday, 01-12-2021



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.65667058° Longitude 88.360915°  
Local 02:42:39 PM GMT 08:17:39 AM  
Altitude -39.01 meters  
Wednesday, 08-12-2021



11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India

Latitude 22.6563765° Longitude 88.36115086°  
Local 02:44:59 PM GMT 09:14:59 AM  
Altitude -58.5 meters  
Wednesday, 01-12-2021



# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN DAKSHINESWAR 700035



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**MEDICINAL  
PLANT  
AND  
KITCHEN  
GARDEN**



**Go Green**



# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN DAKSHINESWAR 700035



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## ACADEMIC ACTIVITY



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# HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN DAKSHINESWAR 700035



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## CLASSROOM AND LABORATORIES



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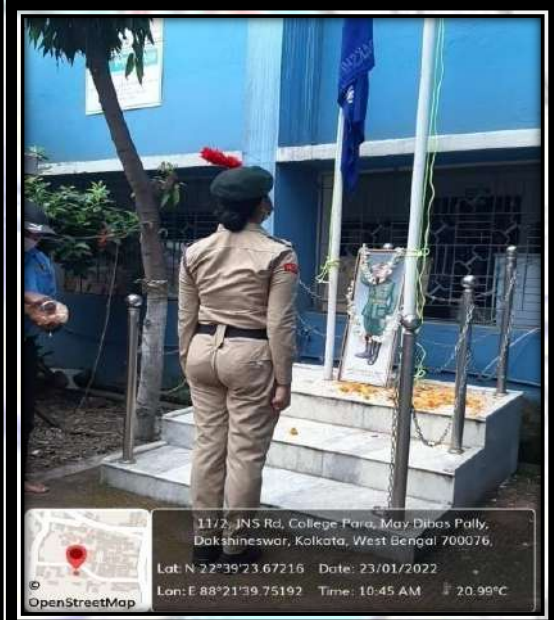


# NSS ACTIVITY



**Kolkata, West Bengal, India**  
11/2, JNS Rd, College Para, May Dibas Pally, Dakshineswar, Kolkata, West Bengal 700076, India  
Lat 22.656518°  
Long 88.3611°  
30/12/23 12:30 PM GMT +05:30

# NCC ACTIVITY





# Moments



74R3+7G3, Bishra, West Bengal 743504, India

Latitude  
22.2895893°

Longitude  
88.1040568°

Local 01:58:18 PM  
GMT 08:28:18 AM

Altitude -58.9 meters  
Sunday, 01-05-2022



74R3+7G3, Bishra, West Bengal 743504, India

Latitude  
22.28972921°

Longitude  
88.10396471°

Local 02:11:57 PM  
GMT 08:41:57 AM

Altitude -62.46 meters  
Sunday, 01-05-2022

# Down Memory Lane



Ex-Principal  
Mr. Pradip Sarkar



Golden Past



Excursion with Ex-Principal  
Dr. Santadas Chakrabarty



Beloved faculties of  
golden past



Dance performance  
by faculties



At the beginning of  
new era